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LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101  
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>

5. State Oil & Gas Lease No.

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work

b. Type of Well

DRILL ☒

DEEPEN ☐

PLUG BACK ☐

OIL WELL ☒

GAS WELL ☐

OTHER

SINGLE ZONE ☒

MULTIPLE ZONE ☐

2. Name of Operator

Burleson & Huff

3. Address of Operator

Box 2479, Midland, Texas 79702

4. Location of Well

UNIT LETTER L LOCATED 330 FEET FROM THE west LINE

AND 1650 FEET FROM THE south LINE OF SEC. 21 TWP. 25-S RGE. 37-E NMPM

7. Unit Agreement Name

8. Farm or Lease Name

Lanehart

9. Well No.

4

10. Field and Pool, or Wildcat

Langlie-Mattix

12. County

Lea

19. Proposed Depth

3450

19A. Formation

Queen

20. Rotary or C.T.

Rotary

21. Elevations (Show whether DF, RT, etc.)

3043.7 GR

21A. Kind & Status Plug. Bond

State Wide

21B. Drilling Contractor

Moran Brothers

22. Approx. Date Work will start

12-10-78

23.

### PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
10-3/4	8-5/8	23#	1000	600 - circulated	
7-7/8	4-1/2	10.5#	3450	300 sx cover base of salt	

Set surface pipe in top of anhydrite and circulate cement. Drill to TD with mud and set pipe, perforate, frac and complete in Queen sand. A Shaeffer 10" series, 800 LWS 3000# working and 5000# test, Blow Out Preventer will be used while drilling the hole.

ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

hereby certify that the information above is true and complete to the best of my knowledge and belief.

igned

Title

Production Clerk

Date

11-22-78

(This space for State Use)

APPROVED BY

TITLE

SUPERVISOR DISTRICT 1

DATE

NOV 27 1978

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

NOV 27 1976

U.S. DEPT. OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
WASHINGTON, D.C. 20535