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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| | |
|--------------------------------|---|
| 5a. Indicate Type of Lease | |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No. | |

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|---|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS <small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)</small> | | |
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator John Yuronka | | 8. Farm or Lease Name Harrison "A" |
| 3. Address of Operator 102 Petroleum Bldg., Midland, Texas 79701 | | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER <u>C</u> <u>990</u> FEET FROM THE <u>North</u> LINE AND <u>1650</u> FEET FROM THE <u>West</u> LINE, SECTION <u>29</u> TOWNSHIP <u>24-S</u> RANGE <u>37-E</u> NMPM. | | 10. Field and Pool, or Wildcat Langlie Mattix |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3286' DF | | 12. County Lea |

| | | | |
|---|---|--|---|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
| PERFORM REMEDIAL WORK <input checked="" type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Frac with 5,000 gals. 3% KCl, 5,000 gals. of CO₂ and 18,000# of sand

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|--|-------------------------------|-------------------------|--|
| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| SIGNED <u>John Yuronka</u> | TITLE <u>Authorized Agent</u> | DATE <u>6-25-79</u> | |
| APPROVED BY <u>Jerry Sexton</u> | TITLE <u>Dist. 1, Supv.</u> | DATE <u>JUN 27 1979</u> | |
| CONDITIONS OF APPROVAL, IN DISTRICT 1, SUPV. | | | |