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# OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 12-1

|                                          |                              |
|------------------------------------------|------------------------------|
| 30. Indicate Type of Lease               |                              |
| Size <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 3. State Oil & Gas Lease No.             |                              |
| B-229                                    |                              |

## SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN ON PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FCNM C-103) FOR SUCH PROPOSALS.)

|                                   |                                              |                                                                                                        |
|-----------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------|
| OIL WELL <input type="checkbox"/> | GAS WELL <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                                                                         |
| Name of Operator                  |                                              |                                                                                                        |
| Gulf Oil Corporation              |                                              |                                                                                                        |
| Address of Operator               |                                              |                                                                                                        |
| P. O. Box 670, Hobbs, NM 88240    |                                              |                                                                                                        |
| Location of well                  |                                              |                                                                                                        |
| UNIT LEVER                        | I                                            | 2130 FEET FROM THE South LINE AND 990 FEET FROM THE East LINE, SECTION 32 TOWNSHIP 25S RANGE 37E NMPM. |

|                                |
|--------------------------------|
| 7. Unit Agreement Name         |
| 8. Former Lease Name           |
| Arnett-Ramsay (NCT-B)          |
| 9. Well No.                    |
| 7                              |
| 10. Field and Pool, or Wildcat |
| Jalmat                         |
| 12. County                     |
| Lea                            |

|                                               |
|-----------------------------------------------|
| 15. Elevation (Show whether DF, RT, GR, etc.) |
| 2997' GL                                      |

|                                                                              |                                                      |
|------------------------------------------------------------------------------|------------------------------------------------------|
| 15. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                      |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                                |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>               |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |
| OTHER <input type="checkbox"/>                                               | OTHER <input type="checkbox"/>                       |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>             |
| CHANGE PLANS <input type="checkbox"/>                                        | PLUG AND ABANDONMENT <input type="checkbox"/>        |
| OTHER <input type="checkbox"/>                                               |                                                      |
| Abndnd Langlie Mattix, complete Jalmat                                       |                                                      |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH with production equipment. Set CIBP at 3140', test casing 1000#; dump 35' cement on CIBP. Perf 2642-44', 2666-68', 2698-2700', 2754-56', 2798-2800', 2832-34' with (2) 1/2" JHPF. Spot 300 gals 15% NEFE HCL. Straddle acidize each set of perfs with 29 bbls GKF & 43 bbls acid. Frac with 6000 gals 70 quality foam, 52,000# 20/40 sand & (12) 7/8" RCNB's. Max pres 4520#, avg 4100#, min 3400#, ATR 15 BPM, ISIP 2150#, 5 min 1750#, 10 min 1630#. Closed in waiting on pipeline connection. Complete after abandoning Langlie Mattix and completing in Jalmat. 8-23-81.

6. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                       |                            |                     |
|-----------------------|----------------------------|---------------------|
| SIGNED <u>RD Pate</u> | TITLE <u>Area Engineer</u> | DATE <u>8-27-81</u> |
| Oil & Gas Eng         |                            |                     |

SEP 15 1981