|   | · <b>-</b>               |  |                           |              | 20-08                                  | 25-26407                                |  |  |
|---|--------------------------|--|---------------------------|--------------|--|---|--|--|
| NO. OF COPIES RECEIVED  |                          |  |                           |              | 90 OK                                  |   |  |  |
| DISTRIBUTION  | NEW                      | NEW MEXICO OIL CONSERVATION COMMISSION |                           |              |  | Form C-101<br>Revised 14-65             |  |  |
| SANTA FE  |                          |  |                           | 1            |  | Type of Lease                           |  |  |
| U.S.G.S.  | +                        |  |                           |              | STATE                                  | FEE X                                   |  |  |
| LAND OFFICE   |                          |  |                           |              | .5. State Oil                          | & Gas Lease No.                         |  |  |
| OPERATOR  |                          |  |                           |              |  |   |  |  |
|   |                          |  |                           |              |  |   |  |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                   |                          |  |                           |              | 7. Unit Agreement Name                 |   |  |  |
| 1a. Type of Work  |                          |  |                           |              |  |   |  |  |
| DRILL X DEEPEN PLUG BACK PLUG BACK                                      |                          |  |                           |              |  | Jalmat Yates Unit 8. Form or Lease Name |  |  |
| OIL GAS WELL  | отнен Трје               | ection Well                            | INGLE X MULT              | IPLE []      | Jalı                                   | mat Yates Unit                          |  |  |
| 2. Name of Operator   |                          |  |                           |              |  | 9. Well No.                             |  |  |
| Maralo, Inc. 3. Address of Operator                                     |                          |  |                           |              | <del>Unit</del> #20                    |   |  |  |
|   |                          |  |                           |              | 10. Field and Pool, or Wildcat         |   |  |  |
| P. O. Box 832, Midland, Texas 79702                                     |                          |  |                           |              | Jalmat                                 |   |  |  |
| 4. Location of Well UNIT LETTER D LOCATED 1250 FEET FROM THE North LINE |                          |  |                           |              |  |   |  |  |
| and 70 FEET FROM  | THE West LIN             | e of sec. 18 TW                        | P. 25-S RGE. 37-          | -Е имем      | (IIIII)                                |   |  |  |
| innimmini   | mminni                   |  |                           |              | 12. County                             |   |  |  |
|   |                          |  |                           | 77777        | Lea                                    |   |  |  |
|   |                          |  |                           |              |  |   |  |  |
|   |                          |  | ), Proposed Depth 19      | A. Formatio  | 7///////////////////////////////////// | 20. Rotary or C.T.                      |  |  |
|   |                          |  | 3500'                     | Yates        |  | Rotary                                  |  |  |
| 21. Elevations (Show whether DF,  | R'I, etc.) 21A. Kind     | & Status Plug. Bond 21                 |                           | 1400         |  | c. Date Work will start                 |  |  |
| 3155.05' GL   | B1a                      | Blanket Pending                        |                           |              | August 27                              |   |  |  |
| 23.   |                          | ROPOSED CASING AND                     | CEMENT PROGRAM            |              |  |   |  |  |
|   |                          | r                                      |                           | SVCKSO       | E CEMENT                               | EST. TOP                                |  |  |
| SIZE OF HOLE  12 1/4"   | SIZE OF CASING           | WEIGHT PER FOOT                        |                           |              | 50                                     | surface*                                |  |  |
| 7 7/8"  | 5 1/2"                   | 15.5#                                  | 3500'                     |              | 35                                     | surface*                                |  |  |
|   |                          |  |                           |              |  |   |  |  |
|   |                          | I                                      |                           | i .          |  | ı                                       |  |  |
|   |                          |  |                           | *Fotim       |  | tual valumas                            |  |  |
| *Estimated; actual volumes will be determined by                        |                          |  |                           |              |  |   |  |  |
|   |                          |  |                           |              |  | per survey or volume                    |  |  |
|   |                          |  |                           | meter        | •                                      |   |  |  |
|   |                          |  |                           |              |  |   |  |  |
|   | ,                        |  |                           |              |  |   |  |  |
| Blow out prevent  | ter program att          | ached.                                 |                           |              |  |   |  |  |
|   |                          |  |                           |              |  |   |  |  |
|   |                          |  | R-5816                    |              |  |   |  |  |
|   |                          |  | 11-2016                   |              |  |   |  |  |
|   |                          |  |                           |              |  |   |  |  |
|   |                          |  |                           |              |  |   |  |  |
| IN ABOVE SPACE DESCRIBE PR  | OPOSED PROGRAM: IF       | PROPOSAL IS TO DEEPEN OF               | R PLUG BACK, GIVE DATA ON | I PRESENT PE | RODUCTIVE ZON                          | E AND PROPOSED NEW PROOU                |  |  |
| TIVE ZONE. GIVE BLOWOUT PREVENT   | ER PROGRAM, IF ANY.      |  |                           | <del></del>  |  |   |  |  |
| I hereby certify that the informati                                     | on above is true and com | plete to the best of my kr             | nowledge and belief.      |              |  |   |  |  |
| Signed Jan J Colf   | L. T                     | Title Drillin                          | g Superintenden           | <u>t</u>     | DateAu                                 | igust 20, 1979                          |  |  |
| (This space for   | State Use! 1             |  |                           |              | <u></u>                                | 10 9 9 10 70                            |  |  |
| (inis epiice for  | June 036)                | SIDEDING                               | OD Dram-                  |              | AU                                     | IG 23 19 <b>79</b>                      |  |  |
| SUPERVISOR DISTRICT 1   |                          |  |                           |              |  |   |  |  |