Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088 WELL API NO. 2

| P.O. Box 1980, Hobbs, NM 88240   | P.O. Box 2088  | 30-025-26490   |  |
|--|--|--|--|
| DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210  |  | 5. ladicate Type of Lease STATE FEE                    |  |
| DISTRICT III<br>1000 Rio Brazos Rd., Aztec, NM 87410   |  | 6. State Oil & Gas Lease No.                           |  |
| ( DO NOT USE THIS FORM FOR PROPO<br>DIFFERENT RESERVO  | S AND REPORTS ON WELLS ISALS TO DRILL OR TO DEEPEN OR PLUC IR. USE "APPLICATION FOR PERMIT" I) FOR SUCH PROPOSALS.)  |  |  |
| 1. Type of Well: OIL GAS WELL WELL   | Salt<br>ones Water D   | Harrison "A"   |  |
| 2. Name of Operator Lanexco, Inc.  |  | 8. Well No. 2  |  |
| 3. Address of Operator P.O. Box 1206 Jal   | , NM 88252   | 9. Pool name or Wildcat Langlie Mattix                 |  |
| 4. Well Location F 2310  | . Feet From The L  | 1650 W ine and Feet From The 1                         |  |
| Section 2 9  | 24 - S Township Range  | 37-E Lea: Count  |  |
|  | 10. Elevation (Show whether DF, RKB,   | RT, GR, etc.)  |  |
| 11. Check Ap NOTICE OF INTE  | propriate Box to Indicate Nature   | of Notice, Report, or Other Data SUBSEQUENT REPORT OF: |  |
| PERFORM REMEDIAL WORK  | <u></u>  | DIAL WORK ALTERING CASING                              |  |
| TEMPORARILY ABANDON  |  | ENCE DRILLING OPNS.  PLUG AND ABANDONMENT              |  |
| PULL OR ALTER CASING   | CASIN  | G TEST AND CEMENT JOB                                  |  |
| OTHER: Fishing tubing an   | other  | a:   |  |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. |  |  |  |
| Rig up pulling uni Tubing parted 10 Fish tubing and re Clean out any fil Run new packer and Circulate the hole Pressure test the   | joints down. etrieve packer. Labove perforations. I new plastic coated to with packer fluid an annulus as per NMOCD. | ubing.<br>d set packer.                                |  |
| I hereby certify that the information above is true as signature  TYPE OR PRINT NAME  Mike Cope 1  | lond ms Pr   | coduction Supt. DATE 3-22-91                           |  |
| (This space for State Use) 11 19 20 20 20 20   | Mar or service of  |  |  |

CONDITIONS OF AFFROVAL, IF ANY:

APPROVED BY-