## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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| SANTAFE  |   |  |
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| U.3.0.3.   |   |  |
| LAND OFFICE  |   |  |
| CA TO AN A STATE OF THE STATE O | 1 |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

| FIGE  | NTA FE, NEW MEXICO 87501  | Revised 10-1-                  |
|---|---|--------------------------------|
| U.3.0.3,  |   | Sa. Indicate Type of Lease     |
| LAND OFFICE   |   | State Foo X                    |
| ОРЕНАТОЯ  |   | 5. State Oil & Gas Lease No.   |
| Винет у 1-та - бит учественняй увраженнями период и настраний назадней враждения повет и предустрав | •   |                                |
| SUNDRY NOTICES AN   | D REPORTS ON WELLS  |                                |
| OO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR USE "APPLICATION FOR PERMIT ""                       | SUNDRY NOTICES AND REPORTS ON WELLS 100 NOT USE THIS YOUNG FOR PROPOSALS TO DRILL OR TO DELPEN ON PLUG BACK TO A DIFFERENT RESTRUCTOR. 100 NOT USE TAPPLICATION FOR PERMIT TO DRIVEN C-1011 FOR SUCH PROPOSALS. |                                |
| 1.  |   | 7, Unit Agreement Name         |
| OIL X WELL OTHER-   |   | ,                              |
| 2. Name of Operator ARCO Cil and Gas Compa  | nv  | 8. Farm or Lease Name          |
| · Division of Atlantic Richfield Company  |   | W. F. Hanagan                  |
| 1. Address of Operator  |   | 9. Well No.                    |
| Box 1710, Hobbs, New Mexico 88240   |   | 5                              |
| ocation of Well   |   | 10. Field and Pool, or Wildcat |
| UNIT CETTER N . 760 FEET FRO  | South   |                                |
| VAIT CETTER   | U8US OKA SHIJ HJDOG SHY M   | Jalmat Yates 7RQn              |
| THE West LINE SECTION 12  | 250   |                                |
| THE West LIME, SECTION 12   | TOWNSHIP 235 RANGE 36E  | NMPM. (                        |
|   | ation (Show whether DF, RT, GR, etc.)   | 12. County                     |
|   | 3150.6' GL  | Lea                            |
| 16. Charleton P   |   |                                |
| Check Appropriate Box   | To Indicate Nature of Notice, Repo  |                                |
| NOTICE OF INTENTION TO:   | SUBS.   | EQUENT REPORT OF:              |
|   |   | <b></b>                        |
| $\Gamma$  | G AND ABANDON REMEDIAL WORK   | ALTERING CASING                |
| TEMPGRARILY ADANDON   | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT           |
| PULL OR ALTER CASING CHA  | NGE PLANS CASING YEST AND CEMENT JOS  | X_Surface                      |
| •   | отнея   |                                |
| OTHER_  |   |                                |
| 17. Describe Proposed or Completed Operations (Clearly stowark) SEE RULE 1103.                      | ate all pertinent details, and give pertinent details   |                                |
| , –   |   |                                |
| Spudded 12½" hole @ 9:45 PM 3/8/80.   | Fin drlg to 1100' @ 12:00 mid   | night 3/10/80. RTH w/8-5/8"    |
| ob oz. K oo esg, set e iioo , re set  | U 1001 . Umtd 8-5/8" (1) cso i  | u/250 ev Tito omt 5# Cili      |
| 4" 110ce1e/sk 10110wed by 120 sx C1   | C cmt w/2% CaCl. Plug down @ i  | 6:45  AM  3/10/80  Circ 50 cm  |
| call to pit. Wot io hrs. The follow   | ing compressive strength crite  | rion is furnished for cmto in  |
| accordance with option 2 or the Rul   | es à Regulations.   |                                |
| 1. The volume of cmt used was 460 cu  | ft of Lite cmt w/5# gilsonite   | . ¼# flocele/sk followed by    |
| 130 Cu It of CI C cmt W/2% CaCl.  | Circ 66 cu ft of cmt to pit.  | , i lead, but lead by          |
| 2. Approximate temperature of cmt sl  | urry when mixed was 690F.   |                                |
| 3. Estimated minimum formation tempe  | rature in zone of interest was  | 67°F.                          |
| 4. Estimate of cmt strength at time   | of casing test was 1300 psic.   |                                |
| 5. Actual time cmt in place prior to  | starting test was 16 hrs.   | •                              |
|   |   |                                |
| Pressure tested csg to 1200# for 30 m   | nins OK.  | •                              |
|   |   |                                |
|   |   |                                |
|   |   |                                |
|   |   |                                |
|   |   | <b>?</b>                       |
|   |   |                                |
| is. I hereby certify that the information above is true and con                                     | projete to the heat of my broad days at a   |                                |
| - A A A A A A A A A A A A A A A A A A A   | epicts to the best of my snowledge and belief.  | · · · · ·                      |
| Tolla Y. A.   |   | ·                              |
| ICHED TO COMPANY  | Dist Drlg. Supt.  | DATE 3/13/80                   |
| Organ Signed 🙀  |   |                                |
| leary Sexton  |   | 137 WALK D. 19 1980            |
| Dist 1, Super   | TITLE   | MAK 1000                       |
| CONDITIONS OF APPROVAL, IF ANY  |   |                                |