Submit 3 Copies to Appropriate District Office	State of New Mexico Energy, Minerals and Natural Resources Department OIL CONSERVATION DIVISION P.O. Box 2088 Sente Fe New Mexico 2000		Form C-103 Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbs, NM 88240 DISTRICT II			WELL API NO. 30-025-26595
P.O. Drawer DD, Artesia, NM 88210  Santa Fe, New Mexico 87504-2088  DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		5. Indicate Type of Lease  STATE  FEE X  6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well:			7. Lease Name or Unit Agreement Name  BATES BB&S
OIL GAS WELL X  2. Name of Operator MERIDIAN OIL INC.	OTHER		8. Well No.
Address of Operator     P.O. Box 51810, Midland     Well Location			1 9. Pool name or Wildcat JALMAT (TANSILL-YATES-7R)
Unit Letter <u>E</u> : <u>18</u> Section 29	Township 25-S R  10. Elevation (Show whether	ance 37_F >	280 Feet From The WEST Line NMPM LEA County
PERFORM REMEDIAL WORK  TEMPORARILY ABANDON  PULL OR ALTER CASING  OTHER:	PLUG AND ABANDON CHANGE PLANS	SUBS REMEDIAL WORK COMMENCE DRILLING CASING TEST AND CEN	SEQUENT REPORT OF:  ALTERING CASING  OPNS. PLUG AND ABANDONMENT   MENT JOB
6-08-92 POH 105 3/4 ROD, WELL W/ 130 BBLS 1 6-09-92 RIH W/ 4-7/8" BIT SPOT 20 SX CLASS "C" 15 SX CLASS "C" CMT	9-7/8 RODS 1-4' 1-2' SUBS 0# BRINE. PREP TO TIH W/ CS TO 2690'. CIH. RIH & SET CIBP CMT. PLUG ON CIBP. CALC TO PLUG CALC TOP 1110'. PULL 1 @ 365'. POULTO 56' FROM SI	3/4 1 6" PLUNGER X SG SCRAPPER. P @ 2650'. MIX & CIRC P TO 2475'. PULL TO	С МUD, 0 1230'. SPOT

I hereby certify that the information above is true and complete to the best of a Signature Name School	my knowledge and belief.		
TYPEOR PRINT NAME ROXANN SCHOLZ	TITLE PRODUCTION ASST.	DATE 6-25-	
(This space for State Use)		TELEPHONE NO.	915-688-6943
(This space for State Use)  APPROVED BY Charley Comments	OIL & GAS IMPECTOR	JUL 13	1993
CONTINUE OF AMERICAL ST. LANC.		DATE	