

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.  
30-025-26704

Indicate Type of Lease  
STATE ☐ FEE ☒

State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Lease Name or Unit Agreement Name  
J.W. Sherrell

Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Name of Operator  
Doyle Hartman

Well No.  
10

Address of Operator  
500 N. Main Street, Midland, Texas 79701

Pool name or Wildcat  
Jalmat

Well Location

Unit Letter C : 660 Feet From The North Line and 2000 Feet From The West Line

Section 6 Township 25-S Range 37-E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)  
3236 G.L. (3247' RKB)

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Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  
**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☒

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ANBANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Perform CO2 foam frac. ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 9-23-99, tested well as follows: Gas = 19 MCFPD  
Fluid = 2 BWPD  
CP = 7 psig  
SIWHP = 18 psig (9-15-99)

Rigged up Halliburton. Fraced well with 167,325 gal of gelled water and 359 tons (6184 MCF) of CO2. Presently cleaning up well waiting for gas stream to reach MORE STRINGENT CO2 level imposed by Sid Richardson Gasoline company for its gathering system in the LJU area near the inlet for its Jal Plant No. 3.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Ann O'Brien TITLE Executive Assistant DATE 10-12-99

TYPE OR PRINT NAME Ann O'Brien TELEPHONE NO. 915/684-4011

(This space for State Use)

ORIGINAL SIGNED BY  
GARY VINK  
FIELD REP. II

APPROVED BY GARY VINK TITLE FIELD REP. II DATE 10-12-99

CONDITIONS OF APPROVAL, IF ANY: