

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

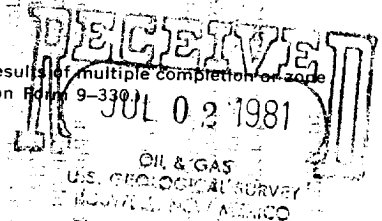
1. oil ☐ well ☐ gas well ☐ other Dry Hole
2. NAME OF OPERATOR
Gifford, Mitchell & Wisenbaker
3. ADDRESS OF OPERATOR
1280 MNB Tower, Midland, Texas 79701
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1980' FNL & 660' FWL, Sec. 33
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF <input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE <input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES <input type="checkbox"/>	<input type="checkbox"/>
ABANDON* <input type="checkbox"/>	<input checked="" type="checkbox"/>
(other) <input type="checkbox"/>	<input type="checkbox"/>

5. LEASE
NM-10195
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Little Hawk Federal
7. UNIT AGREEMENT NAME
Sioux Yates
8. FARM OR LEASE NAME
1
9. WELL NO.
1
10. FIELD OR WILDCAT NAME
Sec. 33, T25S, R36E
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Lea
12. COUNTY OR PARISH
New Mexico
13. STATE
3022 GR
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)

(NOTE: Report results for multiple completion or zone change on Form 9-330)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-26-81 Set 50 sxs. plug at 3690'.
4-27-81 Cut 5½" csg. at 2042' and pull.
4-28-81 Set 50 sxs. plug at 2094'.
4-29-81 Set 100 sxs. plug at 1480'.
4-30-81 Set 10 sxs. plug at surface.

LOCATION IS CLEANED AND READY FOR INSPECTION.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Prod. Manager DATE July 1, 1981

APPROVED BY (Orig. Sgd.) ROGER A. CHAPMAN (This space for Federal or State office use)
APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:
FEB 26 1982
FOR
JAMES A. GILLHAM
DISTRICT SUPERVISOR
*See Instructions on Reverse Side