District I P.O. Box 1980, Hobbs, NM 88241-1980 District II 811 South First, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
2040 S. Pacheco
Santa Fe, NM 87505
OPERATOR'S MONTHLY REPORT

Form C-104 Revised October 18, 1994

Amended Report

| 2040 South Pacl<br>I.                            | heco, Sa                     | nta   | Fe, NM 875                              | 505<br>R:                    | EQUEST F     | OR ALLO                        | WABI   | LE ANI       | TUA C                        | 'HORTZAT                                       | TOT  | אַ סיף ∩יף ע | MC          | DODT.                                  |       |  |
|--|------------------------------|-------|---|------------------------------|--------------|--------------------------------|--------|--------------|------------------------------|--|------|--------------|-------------|--|-------|--|
| Operator Name and Address                        |                              |       |   |                              |              |                                |        |              |                              | D AUTHORIZATION TO TRANSPORT Ogrid Number      |      |              |             |  |       |  |
| Maralo, LLC.                                     |                              |       |   |                              |              |                                |        |              |                              |  |      |              |             |  |       |  |
| P. O. BOX 832<br>Midland TX 79702                |                              |       |   |                              |              |                                |        |              | O(4007<br>Reason for Filling |  |      |              |             |  |       |  |
| Midland  |                              |       |   |                              |              |                                |        |              |                              |  |      |              |             |  |       |  |
| (915)684-<br>AP:                                 |                              | 001   | Namo                                    | Name Change Eff. 01/01/1999  |              |                                |        |              |                              |  |      |              |             |  |       |  |
| 30-025-2   | Pool Name YATES SEVEN RIVERS |       |   |                              |              |                                |        |              | Pool Code                    |  |      |              |             |  |       |  |
| Property Code .                                  |                              |       |   | Property Nam                 |              |                                |        |              | me                           |  |      |              | Well Number |  |       |  |
| 006347   | 206                          |       | 47                                      | Jalmat Yates Unit            |              |                                |        |              |                              |  |      |              | 003         |  |       |  |
|  | ace Lo                       |       |   |                              | 1            | _                              |        |              |                              |  |      |              |             |  |       |  |
| UI or Lot  | 1                            | on    |   |                              | Lot.Idn      | 1                              |        |              | Line                         |  |      |              | ıe          | County                                 | _     |  |
| L  | J 012 25 Bottom Hole Locat   |       | 25S                                     | 36E                          |              | 1550   5                       |        | <u>S.</u>    |                              | 2500   |      | <i>€.</i>    |             | Lea                                    |       |  |
| UL or Lot  |                              |       |   |                              | Lot Idn      | Feet f                         | rom    | N/S T        | ine                          | Feet fr  |      | D/W Tim      |             | Country                                |       |  |
|  |                              |       | 10,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | .p  agc                      | loc.ian      | 1000 1                         | 110111 | N/B DIII     | 11110                        | reet II  | Oill | E/W LLI.     |             | e County                               |       |  |
| Lse Code   | Produ                        | cin   | g Metho                                 | d Gas C                      | on. Date     | C-12                           | 9 Pe   | ermit        | #                            | C-129 Ef                                       |      | f. Date      | 7           | C-129 Exp.                             | Date  |  |
|  |                              |       |   |                              |              |                                |        |              |                              | <u> </u>                                       |      |              | ļ           |  |       |  |
|  |                              | Gas   | Transp                                  |                              | <del></del>  |                                |        |              |                              | T  |      |              |             |  |       |  |
| Transporter OGRID                                |                              |       | Tr                                      | Transporter Name and Address |              |                                |        | POD          |                              | O/G  |      | POD ULSTR L  |             |  |       |  |
| OGRID  |                              |       |   | and Address                  |              |                                |        |              |                              |  |      | and          | De          | scription                              |       |  |
| *****************                                |                              |       |   |                              |              |                                |        |              |                              |  |      |              |             |  |       |  |
|  |                              |       |   |                              |              |                                |        |              |                              |  |      |              |             |  |       |  |
| ***************************************          |                              |       |   |                              |              |                                | - 1    |              |                              | ***************************************        |      |              |             |  |       |  |
| **************                                   |                              |       |   |                              |              |                                |        |              |                              |  |      |              |             |  |       |  |
|  |                              |       |   |                              |              |                                |        |              |                              |  |      |              |             |  |       |  |
| ***************************************          |                              |       |   |                              |              |                                |        |              |                              |  |      |              |             |  |       |  |
|  |                              |       |   |                              |              |                                | .      |              |                              |  |      |              |             |  |       |  |
| ***************************************          |                              |       |   |                              |              |                                |        |              |                              |  |      |              |             |  |       |  |
| ***************************************          |                              |       |   |                              |              |                                | -   :: |              |                              |  |      |              |             |  |       |  |
| •          |                              |       |   |                              |              |                                |        |              |                              |  |      |              |             |  |       |  |
|  |                              |       |   |                              |              |                                |        |              |                              |  |      |              |             |  |       |  |
| IV. Produced Water                               |                              |       |   | <del></del>                  |              |                                | 1::    |              |                              |  |      | 7.4.0.       |             | —————————————————————————————————————— |       |  |
| POD  | T                            |       |   |                              | POD          | ULSTR                          | Loca   | tion         | and                          | Descrip  | tic  |              |             |  |       |  |
|  |                              | J-0   | 12-255-                                 | 36E, Ja                      | lmat Yate    |                                |        |              |                              | <b>-</b> -                                     |      |              |             |  |       |  |
| hereby ceritf<br>have been completue and complet | fy that                      | the : | rules of t                              | he Oil Con                   | servation D: | ivision                        |        |              |                              |  |      |              |             |  |       |  |
| rue and comple                                   | ete to ti                    | he b  | est of my                               | knowledge                    | and belief.  |                                |        |              |                              | OIL  |      |              |             | N DIVISION                             |       |  |
| Signature: Monna Huddleston                      |                              |       |   |                              |              |                                | _      |              |                              | المحمدة الأنتاء<br>المحمدة المحمدة<br>المراجعة |      | SIGNED.      | BY          |  |       |  |
|  |                              |       |   |                              |              |                                | P      | Approved by: |                              | -  |      | - 11         |             |  |       |  |
| rinted Name, T                                   | Title: Do                    | onna  | Huddlesto                               | on, Product                  | ion Clk.     |                                |        | Ti           | tle:                         |  |      |              | _           |  |       |  |
| Date: December                                   | 14, 199                      | 8     | Phone: 6                                | 84-7441                      |              |                                | App    | roval d      | late:                        |  | į    |              |             |  |       |  |
| f this is a ch                                   | nange of                     | ope:  | rator, fil                              | .l in the O                  | GRID number  | and name                       | of th  | ne previ     | ous or                       | perator  | •    |              |             |  |       |  |
| Don  | 1                            | //    |   | . 4.1                        |              |                                |        | _            |                              |  |      |              |             |  |       |  |
| Previous   | Operato:                     | r Sig | <i>LLELO</i> L<br>gnature               | esta                         |              | <u>uddleston,</u><br>nted Name | Prod   | uction       | CIk.                         |  | ritl | e Da         | te          | 12/14,                                 | /1998 |  |
| m  | iralo                        | ,     | •                                       |                              |              |                                |        |              |                              |  |      | 34           |             |  |       |  |
|  | 01                           | 40    | 07                                      |                              |              |                                |        |              |                              |  |      |              |             |  |       |  |

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