UNITED STATES

| 5. | LEASE | - | | |
|----|---------|----|----------------------|--|
| | | MM | 13834 | |
| | IF INDI | | LLOTTEE OF TRIPE MAN | |

| DEPARTMENT OF THE INTERIOR | NM 13834 |
|--|---|
| GEOLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.) | 7. UNIT AGREEMENT NAME |
| 1 oil — gas — | 8. FARM OR LEASE NAME DOI Federal |
| well X well other 2. NAME OF OPERATOR | 9. WELL NO. |
| Discovery Operating, Inc. | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR 800-D West Wall, Midland, TX 79701 | UndesigJennings Delaware Ass 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 | AREA Sec.34, T25S, R32E |
| below.) AT SURFACE: $467/3 + 330/2$ | 12. COUNTY OR PARISH 13. STATE |
| AT TOP PROD. INTERVAL: AT TOTAL DEPTH: | Lea N M |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | |
| REPORT, OR OTHER DATA | 15. ELEVATIONS (SHOW DF, KDB, AND WD) GR 3315.3 |
| REQUEST FOR APPROVAL TO: SUBSTOLEM REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT | |
| SHOOT OR ACIDIZE | (NOTE: Report results of multiple completion or zone change on Form 9-330.) |
| MULTIPLE COMPLETE U.S. GEOLOGICA: CE | IOT/Eγ G |
| ABANDON* | |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is dimeasured and true vertical depths for all markers and zones pertinen 467' FSL and 330' FWL Section 34, T25S, | irectionally drilled, give subsurface locations and it to this work.)* |
| Drilled to a depth of 4650', no shows and abandon by setting plugs as follows: | s were found, propose to plug |
| 30 Sx Cement @ 4650'4550' 30 Sx Cement @ 2800-2700' 30 Sx Cement @ 950- 850' 10 sx cement to surface | |
| Subsurface Safety Valve: Manu. and Type | Set @ Ft. |
| 18. I hereby certify that the foregoing is true and correct | 4 /05 /03 |
| SIGNED TITLE President | DATE4/25/81 |
| APPROVED BY ROVED (This space for Federal or State offi | ice use) |
| MAV 1 2 1981 | |
| JAMES A. GILLHAM DISTRICT SUPERVISOR *See Instructions on Reverse S | Side |