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| SANTA FE | NE NE | NEW MEXICO OIL CONSERVATION COMMISSION | | | Form C-101 | | |
| FILE | | | | _ | Revised 1-1 | | |
| U.S.G.S. | | | | ļ | | te Type of Lease | |
| LAND OFFICE | | | • | | STATE | | |
| OPERATOR | | | | ŀ | | 1 & Gas Lease No. | |
| | J | | | L | L-511 | .4 | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | |
| 1a. Type of Work | | Many Deer En | , OR I EUG BACK | | 7 Unit Acr | reement Name | |
| b Tong of W DRILL | X | DEEPEN | | 1 | /• Onn Agr | eement Name | |
| b. Type of Well | | DEEPEN [] | PLUG | BACK | 8 Form or 1 | Lease Name | |
| WELL WELL | GAS WELL Y O.HER SINGLE MULTIPLE ZONE ZONE | | | | | Bell Lake 2 State | |
| 2. Name of Operator | | | | | 9. Well No. | | |
| HNG Oil Company 3. Address of Operator | | | | | 1 | | |
| | | | | | 10. Field a | nd Pool, or Wildegt | |
| P.O. Box 2267, Midland, Texas 79702 | | | | | Wildcat Morrow (N) | | |
| UNIT LE | TTER H LO | CATED | FEET FROM THE East | LINE | TITT | γmmm | |
| | | | | | | | |
| AND 1980 FEET FR | OM THE North LI | NE OF SEC. 2 | TWP. 25S RGE. 33 | NIOI FIOI | | | |
| | | | 7////////////////////////////////////// | 1111111 | 2. County | 1111111 | |
| ///////////////////////////////////// | ///////////////////////////////////// | 41111111 | <i>HHHHHH</i> | | Lea | | |
| | | | | | | | |
| HHHHH | ///////////////////////////////////// | 41111111 | 19. Proposed Depth | | | | |
| | | Allillilli | 15,900 | 9A. Formation | | 20. Rotary or C.T. | |
| 21. Elevations (Show whether L | F, RT, etc.) 21A. Kind | & Status Plug. Bond | 21B. Drilling Contractor | Morrow | | Rotary | |
| 3465 GR | ł | t Active | Parker Drlg. Co | . | 22. Approx 1.2 | Date Work will start / 14/80 | |
| 3. | | | | | | <u> </u> | |
| | | ROPOSED CASING AND | D CEMENT PROGRAM | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF C | EMENT | EST. TOP | |
| 17-1/2" | 13-3/8" | 48# | 1000 | 850 | | Surface | |
| 12-1/4" | 9-5/8" | 36# | 5000 | 2500 | | Surface | |
| 8-1/2" | 7" | 26# | 13,000 | 1500 | | 5000 | |
| 6-1/8" | 4-1/2" Line | r 15# | 15,900 | 350 | 1 | 12600' | |
| | | | | | | | |
| • : | | | | | | | |
| BOP instal | cap. W/5000# An | Cap. & 2450# A nular prevente: | nnular preventer r. Will use sta | , at 13,0 indard sur | 00 fee face co | t increase ontrolled | |
| | | | | FOI | | L VALID 'S UNLESS OMMENCED, | |
| AROVE SPACE DESCRIPTION | | | | EFFECTS. | 5// | 0/01 | |
| ZONE. GIVE BLOWOUT PREVENT | ROPOSED PROGRAM: IF PE ER PROGRAM, IF ANY. | ROPOSAL IS TO DEEPEN OR | PLUG BACK, GIVE DATA ON I | PRESENT PRODUC | TIVE ZONE A | ND PROPOSED NEW PRODUC | |
| reby certify that the informati | | | | | | | |
| sed Returas | Sielon_ | Title_Regulatory | | Date | 12-8- | -80 | |
| (This space for | State U.S. Gildon | 2 | | Date | | | |
| PROVED BY ACCOUNTY | ANY: | TITLE | - v t 3. | AA DATE | <u> برائ آ</u> . | e e e e e e e e e e e e e e e e e e e | |
| / | | | | | | | |