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LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. B-229	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name
2. Name of Operator Gulf Oil Corporation		8. Farm or Lease Name Arnott-Ramsay (NCT-B)
3. Address of Operator P. O. Box 670, Hobbs, NM 88240		9. Well No. 12
4. Location of Well UNIT LETTER <u>of</u> <u>BAL 611</u> 500 FEET FROM THE <u>South</u> LINE AND <u>1480</u> FEET FROM THE <u>East</u> LINE, SECTION <u>32</u> TOWNSHIP <u>25S</u> RANGE <u>37E</u> NMPM.		10. Field and Pool, or Wildcat <u>Langlie Mattix</u>
15. Elevation (Show whether DF, RT, GR, etc.) 2988' GL		12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
 NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <u>Perfd, Aczd, Fracd</u> <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Perf 3326-30', 3361-65', 3380-84' with (2) 1/2" JHPF. Spot acid. Acidize with 1800 gals 15% NEFE slick 3326-84', (30) RCNB's. Max pres 5600#, min 1600#, AIR 5-8BPM, ISIP 200#. Frac with 26,000 gals gel, 39,000# 20/40 sand, (16) RCNB's. Avg pres 2450#, AIR 15 BPM, ISIP 500#. RIH with pump and rods. Complete after drilling, perfring, acidizing and fracing 3-18-82.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>R.D. Pite</u>	TITLE <u>Area Engineer</u>	DATE <u>3-19-82</u>
ORIGINAL SIGNED BY JERRY SEXTON		
APPROVED BY <u>DISTRICT 1 SUPR.</u>	TITLE _____	DATE <u>MAR 22 1982</u>
CONDITIONS OF APPROVAL, IF ANY:		