

# N. M. OIL CONS. COMMISSION

Form 3160-5 P. O. BOX 1980 UNITED STATES  
(July 1989) HOBBY DEPARTMENT OF THE INTERIOR  
(Formerly 9-331) BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR NUMBER  
OF COPIES REQUIRED  
(Other instructions on reverse  
side)

BLM Roswell District  
Modified Form No.  
NM060-3160-4

5. LEASE DESIGNATION AND SERIAL NO.  
LC 052956

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT-" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		7. UNIT AGREEMENT NAME 14080013889	
2. NAME OF OPERATOR MERIDIAN OIL INC.		8. FARM OR LEASE NAME WELLS B-5	
3. ADDRESS OF OPERATOR P.O. Box 51810, Midland, TX 79710-1810		3a. AREA CODE & PHONE NO. 915-688-6800	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface SEC. 5, T-25-S, R-37-E		9. WELL NO. 2	
		10. FIELD AND POOL, OR WILDCAT, Tansill Yates	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA 5, T-25-S, R-37-E	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH LEA	13. STATE NM

### 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐  
☐  
☐

PULL OR ALTER CASING

☐  
☐  
☐  
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

#### SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐

REPAIRING WELL

☐  
☐  
☐

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other) METHOD OF WATER DISPOSAL

☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. WATER IS PRODUCED FROM THE TANSILL YATES 7RVRS
2. APPROXIMATE AMOUNT OF WATER PRODUCED IS 73 BOWPD
3. A CURRENT WATER ANALYSIS IS FORTHCOMING
4. WATER IS STORED IN 750 BBL TANK
5. WATER IS MOVED THRU A POLY LINE SYSTEM (ABOVE GROUND)
6. WATER IS MOVED THRU A POLY LINE SYSTEM TO THE LANGLIE JAL UNIT WHERE IT IS SENT TO BIG STORAGE TANKS SUBSEQUENTLY PUMPED TO OUTLYING INJECTION WELLS (LJU UNIT) WHERE IT IS REINJECTED INTO THE WATERFLOOD PROJECT.

18. I hereby certify that the foregoing is true and correct

SIGNED

*[Signature]*

TITLE

PRODUCTION ASSISTANT

DATE

6/25/93

(This space for Federal or State office use)

APPROVED BY

*[Signature]*

TITLE

DATE

10-1-93

CONDITIONS OF APPROVAL, IF ANY:

ATTACHED

\*See Instructions on Reverse Side