Form 3160-3 (November 1983) (formerly 9-331C)

## UN. ED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TRIPLEATE.

(Other instructi on reverse side,

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

| PUREAU OF AND   |                          |                                       |       |               |          |                   | 5. LEASE DESIGNATION AND SERIAL NO.              |           |
|---|--------------------------|---------------------------------------|-------|---------------|----------|-------------------|--|-----------|
| BUREAU OF LAND MANAGEMENT   |                          |                                       |       |               |          |                   | NM 19623   |           |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK   |                          |                                       |       |               |          |                   | 6. IF INDIAN, ALLOTTE                            |           |
| la. TYPE OF WORK  |                          | · · · · · · · · · · · · · · · · · · · |       | LIN, OR F     | <u> </u> | MCK               |  |           |
|   | DRILL                    | DEEPEN                                | П     | DI I          | JG BA    | רע דאו            | 7. UNIT AGREEMENT                                | V A W B   |
| b. TYPE OF WELL   |                          | 2221 211                              |       | FLC           | JG BA    |                   |  | ~         |
| WELL XX   | GAS OTHER                |                                       |       | SINGLE Z      | MULTIF   | LE                | 8. FARM OR LEASE NA                              |           |
| 2. NAME OF OPERATOR   |                          |                                       |       | ZONE ZONE     |          |                   | Vaca 13 Federal                                  |           |
| Enron Oil & Gas Company   |                          |                                       |       |               |          |                   | 9. WELL NO.                                      |           |
| 3. ADDRESS OF OPERATOR  |                          |                                       |       |               |          |                   | o. Well NO.                                      |           |
| P. O. Box 2267, Midland, Texas 79702  |                          |                                       |       |               |          |                   | 1  |           |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) |                          |                                       |       |               |          |                   | 10. FIELD AND POOL, OR WILDCAT                   |           |
|   |                          |                                       |       |               |          |                   | Wild Cat Dore Sp.                                |           |
| 660' FNL & 1880' FWL  |                          |                                       |       |               |          |                   | 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA |           |
| At proposed prod. zone660' FNL & 1880' FWL  |                          |                                       |       |               |          |                   |  |           |
| 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*                         |                          |                                       |       |               |          |                   | Sec 13-25S-33                                    | -         |
| 29 miles west of Jal, NM  |                          |                                       |       |               |          |                   | 12. COUNTY OR PARISH                             | 13. STATE |
|   |                          |                                       |       |               |          |                   | Lea  | NM        |
| 13. DISTANCE FROM PROPOSED* LOCATION TO NEAREST  CCOL  16. NO. OF ACRES IN LEASE 17. NO.      |                          |                                       |       |               |          | 17. NO. O         | F ACRES ASSIGNED                                 | <u> </u>  |
| PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any)  560                    |                          |                                       | 40    |               |          | TO THIS WELL      |  |           |
| 18. DISTANCE FROM PROPOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED,                    |                          |                                       |       |               |          |                   | IT OR CABLE TOOLS                                |           |
| OR APPLIED FOR, ON THIS LEASE, FT. NONE   |                          |                                       |       | 13,450+/      |          |                   | on casta rooms                                   |           |
| 21. ELEVATIONS (Show whether DF, RT, GR, etc.)  |                          |                                       |       |               |          | 1 22 40000 0.00   |  |           |
| 3359.6' GR  |                          |                                       |       |               |          |                   | 22. APPROX. DATE WORE WILL START*                |           |
| 23.   |                          |                                       |       |               |          |                   | When app   | roved .   |
|   |                          | PROPOSED CASI                         | NG AN | D CEMENTING F | ROGRAN   | (                 |  |           |
| SIZE OF HOLE  | BIZE OF CABING           | WEIGHT PER FOOT                       |       | SETTING DEPTH |          |                   | QUANTITY OF CEMENT                               |           |
| 17-1/2  | 13-3/8                   | 48                                    |       | 624           |          | 515 sx Circulated |  |           |
| 12-1/4  | 9-5/8                    | 36 & 40                               |       | 5050          |          | 247               | sx circ  |           |
| 8-3/4   | 7                        | 26                                    |       |               | 10500    |                   | 50 sx  |           |
| 6-1/8   | <sup>1</sup> 5-1/2 Liner | 29                                    |       | 44050         |          | TOL:              |  |           |
| 4-3/4   | 3-1/2 Liner              | 10.3                                  |       | 15946         |          |                   | ,  |           |
| ,   |                          | 10.0                                  |       | 13340         |          | TOL:              | 14,613   |           |
|   | Dyanasa +a TA +L         |                                       | o     |               |          | D                 |  |           |
|   | Propose to TA th         | e woircamp                            | a re  | ecomplete 1   | in the   | Bone S            | pring as per                                     |           |
|   | the attached w           | orkover pro                           | cedi  | ıre.          |          |                   |  |           |
|   |                          |                                       |       |               |          |                   |  |           |
|   |                          |                                       |       |               |          |                   |  |           |
|   |                          |                                       |       |               |          |                   |  |           |
|   |                          |                                       |       |               |          |                   |  |           |
|   |                          |                                       |       |               |          |                   |  |           |
|   |                          |                                       |       |               |          |                   |  |           |