

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-025-28405
5. Indicate Type of Lease: STATE ☒ FEE ☐
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Lease Name or Unit Agreement Name Langlie Jal Unit
2. Name of Operator GP II Energy, Inc.	8. Well No. 102
3. Address of Operator P. O. Box 50682 Midland, Tx. 79710	9. Pool name or Wildcat Langlie Mattix (SRQ)

4. Well Location Unit Letter <u>K</u> : <u>2630</u> Feet From The <u>South</u> Line and <u>2630</u> Feet From The <u>West</u> Line Section <u>32</u> Township <u>24S</u> Range <u>37E</u> NMPM <u>Lea</u> County
--

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Add pay in unit interval ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12-21-95 - 01-30-96

MIRU. POH w/prod equip. Run PND logs. PWOP.
MIRU. POH w/prod equip. RU wireline. Set RBP. Perf 3513'-16', 3463'-66', 3449'-3458', 3438'-3442', 3431'-36', 3386'-3401.
RIH w/pkr & tbq. Acidize perfs. RTP.
POH w/prod equip. RIH w/ 5 1/2" Watson tension pkr & tbq. Set pkr in 15000# tension @ 3374'. RIH w/rods & pmp. RTP.
RTP.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE President DATE 01-30-96
TYPE OR PRINT NAME _____ TELEPHONE NO. 915-684-4748

(This space for State Use)

ORIGINAL SIGNED BY
GARY WINK
FIELD REP. II

MAY 16 1996

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: