STATE OF NEW MEXICO ENERGY AND MULERALS DEPARTMENT

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DISTRIBUTION	_ !	!
SANTA FE	1	
FILE		_i
U.\$.G.\$,	1	
LAND OFFICE		
OPERATOR		

OIL CONSERVATION DIVISION P. O. BOX 2088

Form 0-103

.... MAY 1 9 1986

BANTAFE	SANTA FE, NEW MEXICO 8	7501 Fevised 10-1-7
FILE		(Sa. Indicate Type of Lease
U.S.C.S.		State XX: Fee
OPERATOR		5. State Off & Gas Lease No.
		19005
SUNDRY	NOTICES AND REPORTS ON WELLS	
(DO NOT USE THIS FORM FOR PROPE USE "APPLICATION	SALS TO ORILL OR TO DEEPEN OF PLUG BACK TO A DIFFERE FOR PERMIT - " (FORM C-101) FOR SUCH PREPOSALS.)	
on CAS WELL EX	OTHER.	7, Unit Agreement Name
1, Name of Operator		8. Farm or Lease Name
The Stone Petroleum	Corp.	Javelina Basin UNIT
3. Address of Operator	M:13. I = T 70701	9. Well No.
4. Location of Well	Midland, Texas 79701	10. Field and Pool, or Wilacat
	North LINE AND 1	
THE East LINE, SECTION	16 TOWNSHIP 25-S RANGE	34-E
	15, Elevation (Show whether DF, RT, GR, etc.	12. County
	3343' GR	Lea
Check Ap	propriate Box To Indicate Nature of Not	ice, Report or Other Data
NOTICE OF INT	ENTION TO:	SUBSEQUENT REPORT OF:
	PLUG AND ABANDON XX REMEDIAL WORK	
TEMPORM REMEDIAL WORK	PLUG AND ABANDON TO REMEDIAL WORK	[
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AN	
	. OTHER	
07+CP		
12 Figurity Proposed of Completed Open	ations (Clearly state all pertinent details, and give per	tinent dates, including estimated date of starting any proposed
work) SEE RULE 1103.	, , , , , , , , , , , , , , , , , , , ,	, , , , , , , , , , , , , , , , , , , ,
Plan to plug and aba	endon well as follows:	
•	lish injection, via 2 7/8" tubing	•
-	· · · · · · · · · · · · · · · · · · ·	adequate rate, will squeeze perfs
	If unsuccessful, will set CIBP in	n / 5/8" casing at 13,000' and
cap w/10 sx cemer		ags above and inside stub (45 sx).
		stub and base of $10 3/4$ " base (65 sx) .
		1/2 inside and $1/2$ below base (60 sx).
	10 3/4" casing at 3000' - 3100'	
6. Set 100' plug in	10 3/4" casing at 1400' - 1500'	(50 sx).
7. Set 10 sx plug at	surface.	
Cut off wellhead.		•
9. Set Marker. Clear	location.	
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is I bear to consider that the information of	ove is true and complete to the best of my knowledge i	and belief.
	and the and complete to the other of his showledge i	
Ment	rive Agent 9/0	5-687-0323 DATE 5-14-86

DISTRICT I SUPERVISOR

ORIGINAL SIGNED BY JERRY SEXTON

MAY 16 1986