

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease  
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Amerada Hess Corporation	8. Farm or Lease Name L. M. W. U.
3. Address of Operator Drawer D, Monument, New Mexico 88265	9. Well No. 114
4. Location of Well UNIT LETTER <u>C</u> <u>1539</u> FEET FROM THE <u>North</u> LINE AND <u>2407</u> FEET FROM THE <u>East</u> LINE, SECTION <u>33</u> TOWNSHIP <u>24S</u> RANGE <u>37E</u> NMPM.	10. Field and Pool, or Wildcat Lanolie Mattix
11. Elevation (Show whether DF, RT, GR, etc.) 3247' GR	12. County Lea

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

OTHER ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐

OTHER Progress report ☒

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 17-1/2" hole 5:00 PM 3-4-84. Drld. 17-1/2" hole to 341'. Set 13-3/8" 54.5# & 48# csq. at 341' & cemented w/500 sks. Class C cement w/additives. Cement circ. WOC. Drld. 12-1/4" hole fr. 341' to 2950'. Set 9-5/8" 36# csq. at 2950' & cemented w/1000 sks. cement w/additives. Cement circ. WOC. Drld. 8-3/4" hole fr. 2950' to 3818'. Cut core #1 fr. 3522' to 3538', core #2 fr. 3538' to 3568', core #3 fr. 3568' to 3598', core #4 fr. 3598' to 3628', core #5 fr. 3628' to 3658', core #6 fr. 3658' to 3688', core #7 fr. 3688' to 3718', core #3 fr. 3718' to 3748', core #9 fr. 3748' to 3778', core #10 fr. 3778' to 3784', core #11 fr. 3784' to 3814'. Ran logs, set 5-1/2" 14# csq. at 3818' & cemented w/450 sks. cement w/additives. Cement circ. Removed BOP, cut off 5-1/2" csq. & turned over to production personnel for completion 3-21-84.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED E. B. Sexton TITLE Supv. Adm. Ser. DATE 5-15-84

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE MAY 17 1984

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
MAY 16 1984  
O.C.D.  
HOBBS OFFICE