## State of New Mexico Linergy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

District RC

PO Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410 OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088 Instruction on back Submit to Appropriate District Office 5 Copies

District IV PO Box 2088, Santa Fe, NM 87504-2088 ☐ AMENDED REPORT

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |  |                       |                                       |   |                    |               |                     |                          |                                       |          |                    |                                  |  |                                     |  |
|--|--|-----------------------|---------------------------------------|---|--------------------|---------------|---------------------|--------------------------|---------------------------------------|----------|--------------------|----------------------------------|--|-------------------------------------|--|
| Operator Name and Address  ARCH PETROLEUM INC.   |  |                       |                                       |   |                    |               |                     |                          |                                       |          | RID Num            |                                  |  |                                     |  |
| 10 DESTA DRIVE, STE. 420E  |  |                       |                                       |   |                    |               |                     |                          |                                       | (1       | 2480 B             | 000                              |  | rCode                               |  |
| 4  |  |                       |                                       | TX 7970                                   |                    |               |                     | 7                        | RT (500 BC                            | , 2356M  | FG) E              | d 1995                           |  |                                     |  |
| 4 API I<br>30-25-28731   | Number                                 |                       | L                                     | LANGLIE MATTIX SR- SPOOTN                 |                    |               |                     |                          | W-GB                                  |          |                    |                                  | <sup>6</sup> Pool Code<br><b>37240</b> |                                     |  |
| <sup>7</sup> Property Code   |  |                       |                                       | <sup>8</sup> Property                     |                    |               |                     |                          |                                       |          |                    |                                  | <sup>9</sup> Well Number               |                                     |  |
| 0014899<br>II. <sup>10</sup> Sui   | rface                                  | locat                 |                                       | C. D. WOOLWORTH                           |                    |               |                     |                          |                                       |          |                    | <del></del>                      | 6                                      |                                     |  |
| UI or Lot No. Section  |  |                       | ownshi                                | ip Range                                  | Lot Idn. Feet from |               |                     |                          |                                       | Feet fro | Feet from East     |                                  | t/West County                          |                                     |  |
| H 3  |  | D                     | 245                                   | , 37e                                     | _                  |               | 66D                 | D Line                   |                                       |          | 196D               | Line                             |  | LEA                                 |  |
| <sup>11</sup> Bot  | tom F                                  |                       |                                       |   |                    |               |                     |                          | S                                     |          | 1100               | 1,100                            |  | =                                   |  |
| UI or Lot.<br>No.  | Section                                |                       |                                       | Range                                     | Lot Idn.           | In. Feet from |                     | North/South              |                                       | h        |                    |                                  |  | /est County                         |  |
| 0  | 30                                     | 24S                   |                                       | 37E                                       |                    | 660           | 0                   | SOUTH                    |                                       |          | 1960               | Line                             |  | LEA                                 |  |
| <sup>12</sup> Lse Code   | 2 Lse Code 13 Producing Code           |                       | Meti                                  | hod <sup>14</sup> G                       | as Conn            | ection        | <sup>15</sup> C-129 |                          |                                       |          |                    | 129 Effective Date               |  | <sup>17</sup> C-129 Expiration Date |  |
| P Code P   |  |                       | 8/23/95                               |   |                    |               |                     | 1                        |                                       |          |                    |                                  |  |                                     |  |
| III. Oil and Gas Transporters  |  |                       |                                       |   |                    |               |                     |                          |                                       |          |                    |                                  |  |                                     |  |
| <sup>18</sup> Transporter<br>OGRID   |  |                       | <sup>19</sup> Transporter Name        |   |                    |               |                     |                          | <sup>20</sup> POD <b>21</b>           |          |                    | <sup>22</sup> POD ULSTR Location |  |                                     |  |
| OGRID  |  |                       | and Address                           |   |                    |               |                     |                          | O/G                                   |          |                    | a                                | d Description                          |                                     |  |
|  |  |                       |                                       | REFINING CO. PL DIVISION RTESIA, NM 88210 |                    |               |                     | 712110 O                 |                                       |          |                    |                                  |  |                                     |  |
|  |  |                       | D RICHARDSON SARBON                   |   |                    |               |                     | 712130 G                 |                                       |          |                    |                                  |  |                                     |  |
|  |  |                       |                                       | ST.,STE.2300,                             |                    |               |                     |                          |                                       |          |                    |                                  |  |                                     |  |
|  |  |                       |                                       | TX 76102                                  |                    |               |                     |                          |                                       |          |                    |                                  |  |                                     |  |
|  |  |                       |                                       |   |                    |               |                     |                          |                                       |          |                    |                                  |  |                                     |  |
|  |  |                       |                                       |   |                    |               |                     |                          |                                       |          |                    |                                  |  |                                     |  |
|  |  |                       |                                       |   |                    |               |                     |                          |                                       |          |                    |                                  |  |                                     |  |
| IV. Produc   |  | ater                  |                                       |   |                    | ···           |                     |                          |                                       |          |                    |                                  |  |                                     |  |
| <sup>23</sup> PC<br><b>712150</b>  | D                                      |                       |                                       |   |                    |               | <sup>24</sup> POD U | LSTF                     | R Location                            | n and D  | escription         |                                  |  |                                     |  |
| V. Well C  | omple                                  | tion                  | Data                                  |   | *                  | <del></del>   |                     |                          | •••••                                 | •        | ·                  | <del></del>                      | <del></del>                            |                                     |  |
| <sup>25</sup> Spud Date  |  |                       | <sup>26</sup> Ready Date              |   |                    |               | <sup>27</sup> TD    |                          |                                       |          | <sup>28</sup> PBTD |                                  |  | <sup>29</sup> Perforations          |  |
| . 3  | ze                                     | 31 Cas                |                                       |   | sing & Tubing Size |               |                     | J<br><sup>32</sup> Depth |                                       | Set      |                    | <sup>33</sup> Sacks Cement       |  |                                     |  |
|  |  |                       |                                       |   |                    |               |                     |                          |                                       |          |                    |                                  |  |                                     |  |
|  |  |                       |                                       |   |                    |               |                     |                          | ****                                  |          | *******            |                                  |  |                                     |  |
|  |  |                       |                                       |   |                    |               |                     | <del></del>              |                                       |          |                    |                                  |  |                                     |  |
|  |  |                       |                                       |   |                    |               |                     |                          | ****                                  |          |                    |                                  | ****                                   |                                     |  |
| VI. Well Te  |  |                       |                                       |   |                    |               |                     |                          | · · · · · · · · · · · · · · · · · · · |          |                    |                                  |  | <del></del>                         |  |
| <sup>34</sup> Date New Oil   |  | <sup>35</sup> Gas Del |                                       | livery Date                               | /ery Date 36 T     |               | est Date            |                          | <sup>37</sup> Test Length             |          | <sup>38</sup> Tb   | <sup>38</sup> Tbg. Pressur       |  | <sup>39</sup> Csg. Pressure         |  |
| <sup>40</sup> Choke Size   |  | <sup>41</sup> Oil     |                                       |   | 4:                 |               | <sup>43</sup> Gas   |                          |                                       |          | <sup>44</sup> AOF  |                                  | <sup>45</sup> Test Method              |                                     |  |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the |  |                       |                                       |   |                    |               |                     |                          | (                                     | OIL C    | ONSERV             |                                  |  |                                     |  |
| best of my knowledge and belief.   |  |                       |                                       |   |                    |               |                     |                          | Approved by: GARY WINK                |          |                    |                                  |  | ·                                   |  |
| Signature: Baulue Broaks   |  |                       |                                       |   |                    |               |                     |                          | proved b                              | y.       | iar<br>Mil         | LD RES                           | ur.<br>P. 11                           |                                     |  |
| Printed Name:<br>BOBBIE BI   |  | Title:                |                                       |   |                    |               |                     |                          |                                       |          |                    |                                  |  |                                     |  |
| Title: PRODUCTION ANALYST  |  |                       |                                       |   |                    |               |                     |                          | Approved Date: CCT 2.6 1235           |          |                    |                                  |  |                                     |  |
| Date: Phone: 915-685-1961  |  |                       |                                       |   |                    |               |                     | 1                        |                                       |          |                    |                                  | N I E                                  | U KOO                               |  |
| <sup>47</sup> If this is a   | change o                               | of operate            | or fill in                            |   |                    | name o        | of the previ        | ous o                    | perator                               |          |                    |                                  |  |                                     |  |
| Previous Operator Signature Printed Nan  |  |                       |                                       |   |                    |               |                     |                          |                                       |          | Title              |                                  |  | Date                                |  |
|  | ······································ | ·                     | · · · · · · · · · · · · · · · · · · · |   |                    |               |                     |                          |                                       |          |                    |                                  | <del></del>                            |                                     |  |