

## OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

## SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                        |  |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                       |  | 7. Unit Agreement Name                   |
| 2. Name of Operator<br>Gulf Oil Corp.                                                                                                                                                                  |  | 8. Farm or Lease Name<br>C.D. Wolworth   |
| 3. Address of Operator<br>P. O. Box 670, Hobbs, NM 88240                                                                                                                                               |  | 9. Well No.<br>6                         |
| 4. Location of Well<br>UNIT LETTER <u>D</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1960</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>30</u> TOWNSHIP <u>24S</u> RANGE <u>37E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Jalmat |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3254' GL                                                                                                                                              |  | 12. County<br>Lea                        |

|                                                                              |                                                      |
|------------------------------------------------------------------------------|------------------------------------------------------|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data |                                                      |
| NOTICE OF INTENTION TO:                                                      | SUBSEQUENT REPORT OF:                                |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                               | REMEDIAL WORK <input type="checkbox"/>               |
| TEMPORARILY ABANDON <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>                                | CASING TEST AND CEMENT JOBS <input type="checkbox"/> |
| OTHER <input type="checkbox"/>                                               | OTHER <u>Completion</u> <input type="checkbox"/>     |
| PLUG AND ABANDON <input type="checkbox"/>                                    | ALTERING CASING <input type="checkbox"/>             |
| CHANGE PLANS <input type="checkbox"/>                                        | PLUG AND ABANDONMENT <input type="checkbox"/>        |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Clear loc, pipe surface to collar, set anchors. Set csg 2600# - ok.  
 Perf 3479, 3481, 3515, 3537, 3540, 3552, 3555, 3569, 3571, 3584, 3602'  
 w/1) 1/2" JH. Pump 1 bbl acid into 3569, 3555, 3552, 3540, 3537,  
 3515, 3481, 3479. Swab. Frac 3479-3602 w/95,000 gals foam +  
 163,750# 20/40 sand. AIR 30 BPM @ 5500 psi. Spot 400 gals 7 1/2 %  
 NEFE @ 3408'. Perf 3179, 3181, 3183, 3232, 3248, 3310, 3320, 3339, 3351,  
 3353, 3377, 3379, 3402, 3405, 3408' w/1) 1/2" JH. Acc w/2500 gals 15 % NEFE  
 + RCN 30. Swab. Frac w/36,800 gals foam, 93,200# 20/40 sand. AIR  
 30 BPM @ 3875#. Swab. Set CIBP @ 3454'. Perf 2912, 2920, 2928, 2947.  
 (See Attached)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed DD Pite TITLE AREA ENGINEER DATE 11-16-84

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT 1 SUPERVISOR

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

NOV 20 1984