

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 12-1-70

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

3a. Indicate Type of Well	
State ☐	Fed ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER: <u>Dual</u>	7. Unit Agreement Name
2. Name of Operator <u>Gulf Oil Corp.</u>	8. Farm or Lease Name <u>C.D. Worlworth</u>
3. Address of Operator <u>P. O. Box 670, Hobbs, NM 88240</u>	9. Well No. <u>7</u>
4. Location of Well UNIT LETTER <u>J</u> <u>1980</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>East</u> LINE, SECTION <u>30</u> TOWNSHIP <u>24S</u> RANGE <u>37E</u> N.M.P.M.	10. Field and Zone or Subunit <u>Lingle Matlin</u> <u>Palmit</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>3258' GL</u>	12. County <u>Lin</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER ☒ <u>Completion</u>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Piped Cellar. 1st csg 3500#-ok. Perf 3509, 3545, 3585, 3601, 3604, 3618, 3624, 3636 w/1) 4" JH (Lingle Matlin). ^{per perf} treated w/42 gals 15% MCA. Tracd w/36,000 gals pad + 124,000# 20/40 sand. AIR 18 BPM @ 2000#. G/H w/ 2 7/8" tbg to 3508'. G/H w/ rods + pmp. Install ilic. Perf 3206, 3208, 3216, 3219, 3222, 3279, 3349, 3376, 3404, 3406, 3432, 3434 w/1) 1/2" JH (Palmit). Acc. 2a perf w/42 gals 15% MCA. Tracd w/29,000 gals pad + 53,500# 10/20 sand. AIR 24 BPM @ 1600#. G/H w/ 2 3/8" tbg to 3212'. G/H w/ pmp + rods.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED

R.D. Petre

TITLE

AREA ENGINEER

DATE

1-24-85Eddie W. Seay
Oil & Gas Inspector

JAN 30 1985