

30-025-28798

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-101
Revised 1-1-65

5A. Indicate Type of Lease	
STATE <input type="checkbox"/>	FEE <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work		7. Unit Agreement Name	
b. Type of Well OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		8. Farm or Lease Name <i>C.D. Woolworth</i>	
2. Name of Operator <i>Gulf Oil Corp.</i>		9. Well No. <i>7</i>	
3. Address of Operator <i>P. O. Box 670, Hobbs, NM 88240</i>		10. Field and Pool of Wildcat <i>Galmar</i>	
4. Location of Well UNIT LETTER <i>J</i> LOCATED <i>1980</i> FEET FROM THE <i>South</i> LINE AND <i>1980</i> FEET FROM THE <i>East</i> LINE OF SEC. <i>30</i> TWP. <i>24S</i> RGE. <i>37E</i> NMPM		12. County <i>Lea</i>	
19. Proposed Depth <i>3750</i>		19A. Formation <i>7 Kinners</i>	
20. Rotary or C.T. <i>Rotary</i>		21. Elevations (Show whether DF, RT, etc.) <i>3257.7' 6L</i>	
21A. Kind & Status Plug Bond <i>Blanket</i>		21B. Drilling Contractor <i>Unknown</i>	
22. Approx. Date Work will start <i>ASAP</i>			

23. PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
<i>14 3/4"</i>	<i>10 3/4"</i>	<i>40.5#</i>	<i>450'</i>	<i>400</i>	<i>surf</i>
<i>9 1/2"</i>	<i>7"</i>	<i>23#</i>	<i>3750'</i>	<i>1300</i>	<i>surf</i>

Mud Program: 0'-450' FW Spud Mud 8.6-8.8 ppg 32-36 vis 8-9 ph
450'-3750' Brine Water 9.9-10.1 ppg 29-32 vis 9-10 ph

See Attached BOP Drawing for 2000-3000 psi W.P.

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 1/9/82
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed *J.C. Anderson* Title AREA PROD MGR Date 7-3-84

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT I SUPERVISOR TITLE DATE JUL - 9 1984

CONDITIONS OF APPROVAL, IF ANY: