| All distances must be from the outer boundaries of the Section.  |  |
|--|--|
|  | Le-Jal Unit Well No. 107   |
| C Section Township Range County 4 25-S 37-E Lea  |  |
| Actual Footage Location of Well-   |  |
| Ground Level Flow: Death of Dine   |  |
| 3227' Seven-Rivers Queen Langlie Mat   | Dedicated Acreage:   |
| Actes  |  |
| <ol> <li>Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.</li> <li>If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).</li> </ol> |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling.etc?  |  |
| X Yes No If answer is "yes," type of consolidation Secondary Recovery Waterflood Unit  |  |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)   |  |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.                              |  |
|  | CERTIFICATION  |
|  | I hereby certify that the information con-                                       |
| 4-2  | tained herein is true and complete to the  |
|  | best of my knowledge and belief.   |
| 107  |  |
| 25 8'  |  |
|  | Musin h. Higgin  |
|  | Regul. Compl. Coord.   |
|  | Company  |
|  | Union Texas Petroleum Corp.  |
|  | Date 27 100/   |
|  | September 27, 1984   |
|  |  |
|  | I heraby certify that the well location  |
|  | shown on this plat was plotted from field  |
|  | notes of actual surveys made by me or<br>under my supervision, and that the same |
|  | is true and correct to the best of my  |
|  | knowledge and belief.  |
|  | 9/24/84  |
|  | Date Surveyed  |
|  | Registered Professional Engineer   |
|  | and/or Land Surveyor   |
|  | Certificate No.  |
|  |  |
| 0 330 660 190 1320 1650 1980 2310 2640 2000 1500 1000  | 500 0 2189   |