| Form 9-331 (May 1963) | UNIT D STATES | SUBMIT IN TRIPLICATES OF CONTROL OF THE SUBMIT IN TRIPLICATES OF THE SUBMI | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. |
|---|--|--|--|
| DEPARTMENT OF THE INTERIOR (Other Instructions on re- | | | LC-055546 |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals_to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | 6. IF INDIAN, ALLOTTER OR TRIBE NAME |
| Use "APPLICATION FOR PERMIT— for such proposals." | | | 7. UNIT AGREEMENT NAME |
| OIL GAS OTHER | | | Langlie Jal Unit |
| 2. NAME OF OPERATOR Union Texas Petroleum Corporation | | | 8. FARM OR LEASE NAME |
| 3. ADDRESS OF OPERATOR | | | 9. WELL NO. |
| 4000 N. Big Spring, Suite 500, Midland, Texas 79705 LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* | | | 107 10. FIELD AND POOL, OR WILDCAT |
| See also space 17 below.) At surface | | | Langlie Mattix (Queen) |
| Unit C, 1142' FNL & 2518' FWL Sec. | | | 11. SEC. T., R., M., OB BLK. AND SURVEY OR AREA Sec. 4, T-25-S, R-37-E |
| | | | 3ec.4, 1-25-5, R-57-E |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF. 1 | RT, GR, etc.) | 12. COUNTY OF PARISH 13. STATE Lea NM |
| 18. Check | Appropriate Box To Indicate No | iture of Notice, Report, or C | |
| NOTICE OF IN | TENTION TO: | DOMERUE | Company of the Compan |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING MULTIPLE COMPLETE | WATER SHUT-OFF | ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOSTING OR ACIDIZING | ABANDONNENT |
| REPAIR WELL | CHANGE PLANS | (Other) Initial Dr | illing of multiple completion on Well |
| (Other) | | Completion or Recompl | etion Report and Log form.) including estimated date of starting any |
| nent to this work.) * 12-11-84 MIRU Ke | enai Rig #31. Spud 12-1/4 | '' hole @ 5:00 p.m. | depths for all markers and zones perti- |
| Circula | ited. | • | |
| 13. I hereby certify that the foregoin | ng is type and correct | | |
| SIGNET William II | 2 (1/1.c | gul. Compl. Coord. | DATE 12-18-84 |
| ACCUTED ACCUTED | | | |
| (This space for Federal or State | office use) | | |
| APPROVED BY | TITLE | | DATE |
| CONDITIONS OF APPROVAD. | 7 5 1984 | | |

Carlaland NEW MENICO *See Instructions on Reverse Side