

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1

5a. Indicate Type of Lease  
State ☐ Fee ☒  
5. State Oil & Gas Lease No.

**SUNDARY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                        |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                       | 7. Unit Agreement Name                                   |
| 2. Name of Operator<br>HNG OIL COMPANY                                                                                                                                                                 | 8. Farm or Lease Name<br>Page 3 Com.                     |
| 3. Address of Operator<br>P. O. Box 2267, Midland, Texas 79701                                                                                                                                         | 9. Well No.<br>1                                         |
| 4. Location of Well<br>UNIT LETTER <u>F</u> <u>1780</u> FEET FROM THE <u>north</u> LINE AND <u>2080</u> FEET FROM<br>THE <u>west</u> LINE, SECTION <u>3</u> TOWNSHIP <u>25S</u> RANGE <u>34E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Pitchfork Ranch Morrow |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3362.4' GR                                                                                                                                            | 12. County<br>Lea                                        |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOBS ☒  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-20-85 - Set 620 feet of 13-3/8" K-55 54.50#. Cemented with 265 sacks HL w/1/4# Flocele & 2% CaCl<sub>2</sub> mixed at 12.7 ppg, and 250 sacks Class C w/2% CaCl<sub>2</sub> mixed at 14.8 ppg. Circulated to surface. WOC - 18 hours. 30 minutes pressure tested to 1000#.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Betty Gildon Betty Gildon TITLE Regulatory Analyst

DATE 6/21/85

ORIGINAL SIGNED BY EDDIE SEAY

APPROVED BY

TITLE OIL & GAS INSPECTOR

DATE JUN 26 1985

CONDITIONS OF APPROVAL, IF ANY

RECEIVED

JUN 25 1985

U.S.D.  
HOBBS OFFICE