

UNIT. STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
P. O. BOX 100
HOBBS, NEW MEXICO 88240
SUBMIT IN TRIPPLICATE (Other: (Gastrol Band Co. verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. UNIT AGREEMENT NAME Langlie-Jal Unit	
2. NAME OF OPERATOR Union Texas Petroleum Corporation, 4000 N. Big Spring, Suite 500		8. FARM OR LEASE NAME Langlie	
3. ADDRESS OF OPERATOR Midland, TX 79705		9. WELL NO. 111	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 2600' FEL & 50' FSL		10. FIELD AND POOL, OR WILDCAT Langlie Mattix (Queen)	
14. PERMIT NO. 30-025-29450		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3183 GR	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 5-25S-37E	
		12. COUNTY OR PARISH Lea	
		13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

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SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

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REPAIRING WELL

ALTERING CASING

ABANDONMENT*

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Drilling Operations

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

1. Spudded 12-3-85 12-1/4" hole to 804'.
2. Ran 8-5/8" csng to 791' w/500 sx "C" Cmt to surface.
3. 12-14-85 drilled TD 3800'.
4. Set 5-1/2" 14# casing at 3800' w/600 sx Lite, 200 sx "C".
5. 12-15-85 WO completion procedures

COPIED FOR RECORD

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DEC 26 1985

CAPASCO, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

Lou White

TITLE

Regul. Permit Coordinator

DATE

12-19-85

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

RECEIVED

JAN 8 - 1986

RC 100-100000