

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Cons. Division

FORM APPROVED
BMP NO. 1004-0135
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals1625 N. French Dr.
Hobbs, NM 882405. Lease Serial No.
NM 26394
6. Allottee or Tribe Name**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other8. Well Name and No.
BRINNINSTOOL 01

2. Name of Operator

EOG RESOURCES INCORPORATED

Contact:

BEV HATFIELD

E-Mail: beverly_hatfield@eogresources.com

9. API Well No.

30-025-30050-0061

3a. Address

P. O. BOX 2267
MIDLAND, TX 79702

3b. Phone No. (include area code)

Ph: 915.686.3689

Fx: 915.686.3765

10. Field and Pool, or Exploratory
RED HILLS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 21 T25S R33E SWSE 660FSL 1980FEL

11. County or Parish, and State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

8-16-01 CUT OFF TBG (STUCK); SET CIBP IN 7" CSG @ 12816 35' CMT ON TOP, TST TO 1000# OK. RAN CBL;
CMT PLUG ON CIBP @ 12728' TST TO 1500# OK. RAN CBL & SET PLUG
MIXED & PMP 40 SX, CLASS H (PREM) CMT @ 15.6 PPG; SPOT CMT FROM 12525-12,725' IN 7" CSG. RD
HALLIBURTON.

8-21-01 RU APOLLO PERF'D 7" 26# CSG W/4" EXPANDABLE CSG GUN W/ 39 GRAM, 1SPF
12 DEG PHASING AS FOLLOWS: 9541-55 14&15 HOLES; 9575-9615' 40&41 HOLES; 9669-
83' 14&15 HOLES; 9731-55 24&25 HOLES; TOTAL 92 & 96 HOLES. RD APOLLO.

8-22-01 ACID TREAT 9541-9755' W/6750 GALS 15% NEFE.

9-24-01 REL PKR & TOOH W/TBG & PKR; SET CIBP IN 7" @ 9529' TST TO 4000# DUMP 22' CMT OVER BONE
SPRINGS PERFS & PERF AVALON SAND W/4" EXPAND. GUN 4 SPF 39 GRAM 9379-80' 10' & 40 HOLES; RD APOLLO.
ACID TREATED W/2500 GALS 15% NEFE.

8-29-01 ND BOP & NU WH PUT 10K FLANGE 2-9/16" 10K ON TOP. SHUT WELL IN; RD MO.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #7815 verified by the BLM Well Information System
For EOG RESOURCES INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by Linda Askwig on 10/10/2001 (02LA0007SE)

Name (Printed/Typed) BEV HATFIELD

Title AUTHORIZED SIGNATURE

Signature (Electronic Submission)

Date 10/09/2001

ACCEPTED FOR RECORDS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ORIG. SGD.) DAVID R. GLASS

Title

(BLM Approver Not Specified)

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or
certify that the applicant holds legal or equitable title to those rights in the subject lease
which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United
States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED **

Additional data for EC transaction #7815 that would not fit on the form

32. Additional remarks, continued

