STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103 Revised 10-1-7"

| ORIGINAL SIGNED BY JE | | | DEC 1 6 1987 | |
|---|---|--|--|------------------|
| 18. I hereby certify that the information about | | REA SUPERINTENDENT | DEC 1 4 1987 | , |
| 18. I hereby certify that the information abo | ove is true and complete to the beat | of my knowledge and belief. | | |
| | • | | | |
| HELD OK | | | | |
| TESTED CASIN | G-TO 1000 PSI F | or 30 minute | £5. | |
| WOC 18 HRS | | | | |
| CIRCULATED 500 | SXS TO SURFAC | Œ- | | |
| CEMENTED WITH | 00 SXS CLASS H | + 2% Call2 + 1/4# | FLOCELE. | |
| RAN 28 575 13 | 3/8", 54.50 "K-55 | STEC CASING.S | SET AT 1210. | |
| TD 17%"HOLE F | - · · · · · · · · · · · · · · · · · · · | | | |
| SPUD W.D.D.U WE | · | | 0 / | |
| work) SEE RULE 1103. | _ | | | |
| 17. Describe Proposed or Completed Opera | tions (Clearly state all pertinent det | ails, and give pertinent dates, in | cluding estimated date of starting any pro | posea |
| | | | AND SURFFICE CASING | |
| TEMPORARILY ABANDON PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | PLUG AND ABANDONMEN | т [|
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING | |
| NOTICE OF INT | • | • | QUENT REPORT OF: | |
| Chark Ap | propriate Box To Indicate A | | or Other Data | 777. |
| | 15. Elevation (Show whether | | 12. County | 11/- |
| THE WEST LINE, SECTION | 32 TOWNSHIP 24 | -5 MANGE 38-E | _ NMPM. (| |
| UNIT LETTER | 5 PEET FROM THE NORTH | + LINE AND | ET MOM DOLLARINGE TUBB DRIN | KHEE |
| 4. Location of Well | BBS, NEW MEX | | 10. Field and Pool, or Wildcat | ···· |
| 3. Address of Operator | | 110 8824A | 9. Well No. | |
| TEXACO PRODU | CING INC | | DRINKARD UNIT | |
| OIL GAS WELL | OTHER- | | | |
| (00 HOT USE THIS FORM FOR FROPDS USE "APPLICATION | FOR PERMIT -" (FORM C-101) FOR 3UG | TILL ACK TO A DIFFERENT RESERVOIR, H PROPOSALS.) | 7, Unit Agreement Name | $\overline{M_i}$ |
| SHNDRY | NOTICES AND REPORTS ON | WELLS | B-9613 | W. |
| DERATOR. | | | 5. State Oll & Gas Lease No. | <u> </u> |
| U.S.U.S. | | | State Type of Lease | |