| BUI   | UN ED STATES<br>RTMEINI OF THE INTERIOR<br>REAU OF LAND MANAGEMENT<br>OTICES AND REPORTS ON WELLS                                      | TRIPY ATE:<br>UCTION 2 FC<br>5. LEASE DESIGNATION IND SERIAL NO<br>LC-069052<br>6 IF INDIAN, ALLOTTEE OR THISE NAME  |
|---|--|--|
| (I)o not use this form for p<br>Use "APP<br>I.<br>OIL<br>WELL CAS<br>WELL OTHE<br>2. NAME OF OPERATOR   | roponals to drill or to deepen or plug back to a different r<br>LICATION FOR PERMIT—" for such proposals.)<br>BEC 10 13 45 44 57<br>CA | ebervolr.<br>7. UNIT AOBEENENT NAME<br>WDOSU<br>8. FARM OR LEASE NAME  |
| Sirgo-Collier, Inc.<br>3. ADDRESS OF OPERATOR<br>P. O. Box 3531, Mid.<br>4. LOCATION OF WELL (Report locat  | Land, Texas 79702  | 9. WELL NO.<br>94<br>19. FIELD AND POOL OF WILDCAT   |
| See also space 17 below.)<br>At surface   | 30 FEL, Sec. 31, T24S, R38E  | Dollarhide Queen<br>11. SEC., T., B., M., OR BLK. AND<br>BURVET OR AREA  |
| 14. PERMIT NO.  | 15 ELEVATIONS (Show whether DF, RT, GR, etc.)<br>3116' GR 3127.5' KB   | Sec. 31, T24S, R38E<br>12. COUNTY OF PARISH 13. STATE<br>Lea NM  |
|   | Appropriate Box To Indicate Nature of Notice,  | Report, or Other Data<br>BUBBEQUENT REPORT OF :  |
| TEST WATER SHUT-OFF<br>PRACTURE TREAT<br>SHOOT OR ACIDIZE<br>REPAIR WELL<br>(Other)<br>17. DESCRIPT PROPOSED OR COMPLETED<br>proposed work. If well is dim<br>nent to this work.) * |  | EATMENT ALTERING CABING<br>ACIDIZING ABANDONMENT <sup>6</sup><br>ud, cement surf. & prod. string<br>Report results of multiple completion on Well<br>tion or Recompletion Report and Log form.)<br>pertipent dates, including estimated date of starting any |
|   | ith 12-1/4" bit to TD of 428'. Ran<br>Cemented with 250 sx Class "C", PD   |  |
| 11-17-87 Tested   | 8-5/8" casing and BOP to 800# for  | 30 minutes. Tested okay.   |
| 11-22-87 TD 3934  | + <sup>1</sup>   |  |
|   | 7 joints 5-1/2" casing to 3934'. C<br>- 200 sx Class "C". Circulated 210   |  |
|   |  | ଽୣୠ  |
|   |  |  |
| 18. I hereby certify that the foregoin<br>SIGNED <u>Any L. U</u><br>(This space for Federal or State  | Shitley TITLE Agent  | DATE 12-8-87   |
| APPROVED BY<br>CONDITIONS OF APPROVAL, L  | TITLE  | DATE   |

## \*See Instructions on Reverse Side