## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

## OIL CONSERVATION DIVISION

| DISTRIBUT  | P. O. BOX 2088                                     |   |                           |                                     |                  | Form C-103<br>Revised 10-1-78          |                                |  |  |
|--|--|---|---------------------------|-------------------------------------|------------------|--|--------------------------------|--|--|
| BANTA PE   |  | SANTA F                                   | E, NEW N                  | 4EXICO 87501                        |                  |  |                                |  |  |
| FILE   |  |   |                           |                                     |                  | 5a. Indicate Type o                    |                                |  |  |
| U.S.O.S.   |  |   |                           |                                     |                  | State                                  | Foo XX                         |  |  |
| DEBATOR  |  |   |                           |                                     |                  | 5, State Oil & Gas                     | Lease No.                      |  |  |
| O'EAR'O'   |  |   |                           |                                     |                  |  |                                |  |  |
|  | SUNDRY NOT   | ICES AND REPOR                            | RTS ON W                  | ELLS                                |                  |  |                                |  |  |
| (DO HOT USE T  | HIS FORM FOR PROPOSALS T<br>USE "APPLICATION FOR P | O DAILE OR TO DEEPEN<br>ERMIT - FORM C-10 | OR PLUG BAC<br>) FOR SUCH | N TO A DIFFERENT RES<br>PROPOSALS.) | ERVOIR.          |  |                                |  |  |
|  |  |   |                           |                                     |                  | 7. Unit Agreement Name West Dollarhide |                                |  |  |
| OIL X GAS OTHER-   |  |   |                           |                                     |                  |  | Queen Sand Unit                |  |  |
| 2. Name of Operator  |  |   |                           |                                     |                  | 8. Farm or Lease I                     | lame                           |  |  |
| Sirgo-Colli  | er, Inc.   |   |                           |                                     |                  | 9. Well No.                            |                                |  |  |
| 3. Address of Operator   |  |   |                           |                                     |                  |  |                                |  |  |
| P. O. Box 3531, Midland, Texas 79702   |  |   |                           |                                     |                  |  | 106                            |  |  |
| 4. Location of Well  |  |   |                           |                                     |                  |  | 10. Field and Pool, or Wildcat |  |  |
| UNIT LETTER C 90 FEET FROM THE NORTH LINE AND 1470 FEET FROM   |  |   |                           |                                     |                  | Dollarhide Queen                       |                                |  |  |
|  |  | _   | 0.1.5                     | 201                                 | ,                |  |                                |  |  |
| THE West   | LINE, SECTION3(                                    | O TOWNSHIP_                               | <u> 24S</u>               | RANGE                               | ММРМ,            |  |                                |  |  |
|  |  |   |                           |                                     |                  | 777777777                              | 444444                         |  |  |
|  |  | 15. Elevation (Show                       | v whether D.              | F, RT, GR, etc.)                    |                  | 12. County                             |                                |  |  |
| 7//////////////////////////////////////  |  | 3132' GR                                  |                           |                                     |                  | Lea                                    | 77777777                       |  |  |
| 16.  | Check Approp                                       | riate Box To Ind                          | icate Na                  | ture of Notice,                     | Report or Oth    | er Data                                |                                |  |  |
| !  | NOTICE OF INTENT                                   | ION TO:                                   | 1                         |                                     | SUBSEQUENT       | REPORT OF:                             |                                |  |  |
|  | ·<br>  |   |                           |                                     | _                |  |                                |  |  |
| PERFORM REMEDIAL W   | DR K   | PLUG AND ABAR                             | 100H                      | REMEDIAL WORK                       |                  | ALTERIN                                | G CASING                       |  |  |
| TEMPORARILY ABANDON  | · 📮  | ,   |                           | COMMENCE DRILLING O                 | PNS.             | PLUG AND                               | A BANDONMENT                   |  |  |
| PULL OR ALTER CABING   |  | CHANGE PLANS                              |                           | CASING TEST AND CEM                 | ENT JQB          |  | acaine 579                     |  |  |
|  |  |   |                           | OTHER Spud,                         | cement suri      | ace & prod. o                          | casing XX                      |  |  |
| OTHER  |  |   |                           |                                     |                  |  |                                |  |  |
| A. D A. Drennes  | d or Completed Operations                          | (Clearly state all per                    | tinent detail             | s and rive pertinent                | dates, including | estimated date of sti                  | arting any proposed            |  |  |
| work) SEE RULE   |  | ,   |                           |                                     |                  | ·                                      |                                |  |  |
|  |  |   |                           |                                     |                  |  |                                |  |  |
| 1 20 00  | Caudded rath a                                     | 12_1//!! bit                              | to TD of                  | F // 32 * Ran                       | 8 inints of      | 8-5/8" 24#                             | casing                         |  |  |
| 1-30-88 Spudded with a 12-1/4" bit to TD of 432'. Ran 8 joints of to 432'. Cemented with 250 sx Class "C". Circulated 65 s |  |   |                           |                                     |                  | x.                                     |                                |  |  |
|  | LO 432 Ceme  | nted with 250                             | SA OIG                    | 33 0 . 0110                         | <u> </u>         |  |                                |  |  |
| 1-31-88  | Tested 8-5/8"                                      | casing to 800                             | # for 30                  | ) minutes. T                        | ested okay.      |  |                                |  |  |
| 1 31 00  |  | 0400                                      |                           |                                     | _                |  |                                |  |  |
| 2-4-88   | TD 4054  |   |                           |                                     |                  |  |                                |  |  |
|  |  |   |                           |                                     |                  | .1 000 11                              | 1131                           |  |  |
| 2-5 <b>-</b> 88  | Ran 105 joints                                     | of 5-1/2" 17                              | # casin                   | _                                   | Cemented wi      | th 800 sx Ha                           | lliburton                      |  |  |
|  | Light + 200 sx                                     | Class "C".                                | Circula                   | ted 2/2 sx.                         |                  |  |                                |  |  |
|  |  |   |                           |                                     |                  |  |                                |  |  |
|  |  | • ,                                       |                           |                                     |                  |  |                                |  |  |
|  | •  |   |                           |                                     |                  |  |                                |  |  |
|  |  |   |                           |                                     |                  |  |                                |  |  |
|  |  |   |                           |                                     |                  | •                                      |                                |  |  |
|  |  |   |                           |                                     |                  |  |                                |  |  |
|  |  |   |                           |                                     |                  |  |                                |  |  |
|  |  |   |                           |                                     |                  |  |                                |  |  |
| 10.00  | at the information above is                        | true and complete to                      | the heat of               | my knowledge and he                 | ·lief.           |  |                                |  |  |
| is. I hereby certify th  | me the information spove is                        | , true and complete to                    | 0031 01                   | mowieuge and De                     |                  |  |                                |  |  |
| amus Lulhitle Agent  |  |   |                           |                                     |                  |  | 1, 1988                        |  |  |
| SIGNED   | ya. while  | illy TI                                   | TLE                       | ngent                               |                  | DATE TRATE                             |                                |  |  |
| OR   | IGINAL SIGNED BY JES                               | DV CEVEN                                  |                           | · · · ·                             |                  |  |                                |  |  |
|  | DISTRICT I SUPERV                                  | ISOR                                      | TLE                       | •                                   |                  | DATE MILA                              | 1 - 15HH                       |  |  |

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