Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION P.O. Box 2088

WELL API NO. 30-025-30230

DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210	5. Indicate Type of Lease
DISTRICT III	STATE FEE  6. State Oil & Gas Lease No.
1000 Rio Brazos Rd., Aztec, NM 87410	B-9613
SUNDRY NOTICES AND REPORTS ON WELLS  ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  (FORM C-101) FOR SUCH PROPOSALS.)  1. Type of Well:	7. Lease Name or Unit Agreement Name WEST DOLLARHIDE DRINKARD UNIT
OIL GAS WELL OTHER	- Willy
2 Name of Operator TEXACO PRODUCING IN C	8. Well No.
3. Address of Operator P_O, BOX 728, HOBBS, NEW MEXICO 88240 4. Well Location	9. Pool name or Wildcat DOLLARHIDE TUBB DRINKARD
Unit Letter E: 1480 Feet From The NORTH Line and 150	D Feet From The _WEST Line
	NMPM LEA County
Section 33 Township 24-5 Range 38-E  10. Elevation (Show whether DF, RKB, RT, GR, etc.)  3150 GR	
Check Appropriate Box to Indicate Nature of Notice, R.	eport, or Other Data
NOTICE OF INTENTION TO:	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING	OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING CASING TEST AND CE	
OTHER: OTHER: SPUD NO	TICE AND SURFACE CASING X
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, incluwork) SEE RULE 1103.	
SPUD W. D.D. U. WELL NO.96 AT 8:00 P.M. 5.	- 3-89
TN 1711 UNG AT 7-70PM 5-4-89	
RAN 29 JTS 1338, 54.50 K-55,5T & C CASING.	SEI AI 1250.
JEMENITEDW/1300 SX CLASS H 2% Cally, 14 FLO	CELE.
CIRCULATED 250 SXS CEMENT TO SURFACE.	
WOC. 18 4185	
TESTED CASING TO 1250 PSI FOR 30 MINU	MES.
HELD OK	
all the heat of my knowledge and helief.	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.  AREA SUPERI	NTENDENT PATE MAY 1 1 1989
SIGNATURE	
$(////\sqrt{2})$	TELEPHONE NO. 394-2585
TYPE OR PRINT NAME K.L. Johnson  (This space for State Use)	•

TITLE -