

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

District I
P.O. Box 1980, Hobbs, NM 88240

District II
P.O. Drawer DD, Artesia, NM 88210

District III
1000 Rio Brazos Rd. Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30 - 025 - 30294

5. Indicate Type of Lease
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL ☐ GAS ☐
WELL ☐ WELL ☐ OTHER INJECTION

2. Name of Operator
OXY USA INC.

3. Address of Operator
P.O. Box 50250 Midland, TX 79710

4. Well Location
Unit Letter E : 2,200 Feet From The NORTH Line and 1,090 Feet From The WEST Line
Section 30 Township 24 S Range 38 E NMPM LEA County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3,127

7. Lease Name or Unit agreement Name

WEST DOLLARHIDE QN SD UNIT

8. Well No.
132

9. Pool name or Wildcat
DOLLARHIDE QUEEN

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD - 3970' PBDT - 3917' PERFS - 3692' - 3866'

MIRU PU 5/3/93, NDWH, NUBOP, POOH W/ PKR & 2-3/8" TBG. RIH & TAG @ 3854'. DRILL & CLEAN OUT TO 3917', CHC. PERF ADD'L INTERVAL @ 3780-85, 3820-29, 3832-34, 3849-50, 3864-3866', TOTAL 48 HOLES. ACIDIZE W/ 2000 GAL 15% NEFE HCL ACID. RIH W/ BAKER AD-1 & 2-3/8" TBG, SET PKR @ 3636', NDBOP, NUWH. PRESS CSG TO 345# - 15MIN - HELD OK, WITNESSED BY CHARLIE PERRIN-NMOCD, RDPU 5/6/93. WELL ON INJ @ 32BWPD @ 1100#. SI-144HRS FOR STEP-RATE TEST SIP-750#. RU JOHN WEST & RUN STEP RATE TEST, BREAK WAS 1208# @ 285BPD. START INJECTING 156 BWPD @ 675# 5/20/93.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE Production Accountant DATE 06 09 93

TYPE OR PRINT NAME David Stewart TELEPHONE NO. 915 685-5717

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON TITLE DISTRICT SUPERVISOR DATE JUN 15 1993

CONDITIONS OF APPROVAL, IF ANY: