Form 3160-5

HN TO STATES

Form approved.
Budget Bureau No. 1004-0135

| SIGNED (This space for Feed at or State | TITLE VI | ce-President | DATE 1-15-9 | 93 |
|--|---|--|---|---------------------|
| 4 listed | ✓ \' · | ce-President | DATE 1-15-9 | 93 |
| I hereby certify that the forego | | | | |
| | oing is true and correct | | 4 1 32 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | | | | Liw, |
| | | | - 1 | 1000 |
| | | | Andrew Commencer | |
| | | | | |
| | | | | |
| | | | | |
| Chart | attached. | | | |
| Clean | location. | | | |
| = | & pkr to 5000#. Circ 100 test csg/pkr to 550# for | | | |
| | PU. Unset pkr, Tag no fi | | | |
| DESCRIBE PROPOSED OR COMPLET proposed work. If well is nent to this work.) * | ED OPERATIONS (Clearly state all pertinent directionally drilled, give subsurface locat | | | |
| REPAIR WELL (Other) | CHANGE PLANS | (Other) <u>Pressure</u> (Norm: Report results Completion or Recomp | results of multiple completion on Well Recompletion Report and Log form.) | |
| SHOOT OR ACIDIZE | ABANDON® | SHOOTING OR ACIDIZING | ABANDONMEN | T* |
| FRACTURE TREAT | MULTIPLE COMPLETE | WATER SHUT-OFF FRACTUBE TREATMENT | REPAIRING W | I |
| NOTICE OF INTENTION TO: | | | UBNT REPORT OF: | |
| Chec | ck Appropriate Box To Indicate N | ature of Notice, Report, or G | Other Data | |
| 30-025-30355 | 3128' GR | | Lea | NM |
| 4. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | | | Sec 31, T24S | . R38E 13. STATE |
| Unit D, 400' FNL 2 210' FWL | | | SURVEY OR ARMA | |
| At surface // RC | | | Dollarhide Oueen 11. SBC., T., B., M., OB BLE. AND | |
| LOCATION OF WELL (Report loca See also space 17 below.) | ation clearly and in accordance with any | State requirements.* | 10. FIELD AND POOL, OR | WILDCAT |
| PO Box 3531, Midland, TX 79702 | | | 9. WELL NO. | |
| Sirgo Operating, | Inc. | | | |
| WELL WELL OTHER Water Injection | | West Dollarhide Queen Sa 8. FARM OR LEASE NAME UN | | |
| OIL GAB | | 7. UNIT AGREEMENT NAME | | |
| (Do not use this form for Use "Al | proposals to drill or to deepen or plug b | ack to a different reservoir. | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | LC-069052 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | |
| DEPARTMENT OF THE INTERIOR verse side) | | 5. LEASE DESIGNATION AND SERIAL NO. | | |

*See Instructions on Reverse Side

