

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING  
OFFICE FOR INFORMATION  
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(Other instructions on reverse side)

BLM Roswell District  
Modified Form No.  
NM60-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                   |  |                                                              |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                                                                           |  | 7. UNIT AGREEMENT NAME<br>Paduca Unit                        |  |
| 2. NAME OF OPERATOR<br>YATES PETROLEUM CORPORATION                                                                                                                                |  | 8. FARM OR LEASE NAME<br>Paduca Unit                         |  |
| 3. ADDRESS OF OPERATOR<br>105 South 4th St., Artesia, NM 88210                                                                                                                    |  | 9. WELL NO.<br>3                                             |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1980' FSL, 660' FEL, Sec. 23-T25S-R32E |  | 10. FIELD AND POOL, OR WILDCAT<br>Wildcat                    |  |
| 14. PERMIT NO.<br>30-025-30387                                                                                                                                                    |  | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>3426.6' GR |  |
| 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Unit I, Sec. 23-25S-32E                                                                                                       |  | 12. COUNTY OR PARISH<br>Lea                                  |  |
| 13. STATE<br>NM                                                                                                                                                                   |  |                                                              |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                                                                                 |                                          |
|----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                                                               | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>                                                           | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>                                                        | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) Report 1st sale <input checked="" type="checkbox"/>                                           |                                          |
| (Other) <input type="checkbox"/>             |                                               | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |                                          |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Sold 201.06 bbls oil from temporary testing of Bone Springs 9242-68' 9-26-89.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Production Supervisor DATE 12-8-89  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

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