| Form 3160-5 (November 1983) (Formerly 9-331)  UNIOD STATES SUBMIT IN TRIPLOVE.  (Other instruction re- presented by the state of the st |  | TE* Expire 5. LEASE DE | Budget Bureau No. 1004-0135<br>Expires August 31, 1985<br>5. LEASE DESIGNATION AND SERIAL NO.<br>NM-15317  |  |
|--|--|------------------------|--|--|
| SUNDRY NOTICES AND REF (Do not use this form for proposals to drill or to deep Use "APPLICATION FOR PERMIT   | PORTS ON WELLS  oen or plug back to a different reserve " for such proposals.)   |                        | N, ALLOTTEE OR TRIBE NAME  |  |
| OIL CAS WELL OTHER  2. NAME OF OPERATOR  |  |                        | 7. UNIT AGREEMENT NAME PADUCA UNIT 8. FARM OR LEASE NAME PADUCA UNIT 9. WELL NO. 3 10. FIELD AND POOL, OR WILDCAT Wildcat 11. SEC., T., B., M., OR BLE. AND SURVEY OR AREA |  |
| Yates Petroleum Corporation  3. ADDRESS OF OPERATOR  105 South 4th St., Artesia, NM 88210  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.)  At surface  1980 FSL & 660 FEL   |  |                        |  |  |
|  | w whether DF, RT, CK, etc.)  | 12. COUNTY             | Sec. 23-T25S-R32E  |  |
|  | The secretary and the second of the second o | Lea                    | NM   |  |
| NOTICE OF INTENTION TO:  | Indicate Nature of Notice, Rep   | SUBSEQUENT REPORT      | OF:  |  |
| TEST WATER SHUT-OFF  FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (Other)  PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON® CHANGE PLANS   | PRACTUBE TREATM SHOOTING OR ACIE (Other) Spud (Note: Rep.  | ENT A                  | EPAIRING WELL  ALTERING CASING BANDONMENT*  X  COMpletion on Well  |  |
| Spudded 15-1/2" hole 11:00 6-2-88. Drilling 48' - Re   | AM 5-26-88 with Abbot<br>d Clay.   | t Brothers Cab         | le Tool.   |  |
|  |  |                        |  |  |
|  |  |                        |  |  |
| 18. I hereby certify that the foregoing is/true and correct  |  |                        |  |  |
|  | TITLE Production Superv  | isor DATE              | 6-3-88   |  |
| (This space for Federal or State office use)   |  |                        |  |  |

\*See Instructions on Reverse Side

TITLE \_

APPROVED BY \_\_\_\_\_\_CONDITIONS OF APPROVAL, IF ANY: