

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL
(Other instructions
verse side)

TE
re

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	5. LEASE DESIGNATION AND SERIAL NO. NM-10189
2. NAME OF OPERATOR Hondo Oil & Gas Company	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
3. ADDRESS OF OPERATOR P. O. Box 2208, Roswell, NM 88202	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 660' FNL & 660' FEL	8. FARM OR LEASE NAME McClure "B"
14. PERMIT NO.	9. WELL NO. 24
15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3175' GL	10. FIELD AND POOL, OR WILDCAT Dollarhide Queen
	11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA Sec. 30-T24S-R38E
	12. COUNTY OR PARISH Lea
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	FILL OR ALTER CASING
FRACTURE TREAT	MULTIPLE COMPLETE
SHOOT OR ACIDIZE	ABANDON*
REPAIR WELL	CHANGE PLANS
(Other)	

WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREATMENT	ALTERING CASING
SHOOTING OR ACIDIZING	ABANDONMENT*
(Other) Ran production csg.	X

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Drilled 7 7/8" hole to 4000' TD. Reached TD @ 2:30 a.m. 7/17/88. Ran 96 jts. 5 1/2" 15.5# K-55 8rd LT & C and set @ 4000'. Cemented w/600 sx. Lite + 250 sx. Class "C" w/1 1/2% CaCl₂. Cement did not circulate. Plug down @ 10:45 p.m. 7/18/88.

RECEIVED
JUL 22 11 19 AM '88
CARL AREA

xc: B. Stubbs, J. Handley, File

18. I hereby certify that the foregoing is true and correct

SIGNED E. L. Bullock Jr.

TITLE Engineer

DATE 7/21/88

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE 7/21/88
John W. Chester

*See Instructions on Reverse Side