

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-30533
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-1167
7. Lease Name or Unit Agreement Name Firewater
8. Well No. 1
9. Pool name or Wildcat Langlie Mattix SR-QN-GB

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator Tahoe Energy, inc.	
3. Address of Operator 3909 W. Industrial, Midland, Texas 79703	
4. Well Location Unit Letter <u>C</u> : <u>330</u> Feet From The <u>North</u> Line and <u>2160</u> Feet From The <u>West</u> Line Section <u>2</u> Township <u>25-S</u> Range <u>37-E</u> NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3173.8 GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: COMPLETION ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.
- 1.) Ran Penwood Neutron/Collar Log 3386' to 2250'.
 - 2.) Perforate Langlie Mattix w/15 holes select fire as follows: 3142', 3151', 3202', 3223', 3246', 3252', 3256', 3267', 3275', 3279', 3283', 3309', 3316', 3324', & 3374'.
 - 3.) Acidize w/6,000 gal 15% HCL + 30 ball sealers, balled out to 2800#. Fracture w/80,000 gal. Minimax II B-30 + 76,000 # 24/40 sand + 64,000# 12/20 sand, treating pressure 800# - 1200# @ 20 bpm, I.S.D.P. 800#.
 - 4.) Ran 105 jts. 2-7/8" E.U.E. 6.5# tbg., seating nipple @ 3320' - 3321', Perf. in mud anchor 3321' - 3324', with bottom of tubing @ 3340'.
 - 5.) Ran 2 1/2" x 1 1/2" x 12' x 3' Comp. ring stationery barrel pump w/132 = 3/4" x 25' sucker rods.
 - 6.) 9/11/1989 Pot. 31 BOPD + 4 BWPD + 256 MCFD. GOR 8127:1, Oil Gravity 38.6° @ 60°.
 - 7.) Final Report.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE K. A. Freeman TITLE President DATE Sept. 12, 1989

TYPE OR PRINT NAME K. A. Freeman - President

TELEPHONE NO 915/697-7938

(This space for State Use)

ORIGINAL SIGNED BY JEFFREY STETSON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

SEP 14 1989