## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION P.O. Box 2088

WELL API NO. 30-025-30749

DISTRICT II			
District II			
P.O. Drawer DD	A	ATL C	000

Santa Fe, New Mexico 87504-2088

1.5		
use _	_	_
Cally Valley		 IVI

r.o. Diawer DD, Area	F.O. Diawer DD, Artesia, NM 88210		C Indiant T						
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410		5. Indicate Type of Lease STATE FEE X							
			6. State Oil & Gas Lease No.						
	SUNDRY NOTIC	ES AND REPORTS	ON ME	110		mm	<i>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</i>	<i>,,,,,,</i> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	~~~~
( DO NOT USE THE	S FORM FOR PROP	POSALS TO DRILL OR TO	ON WE	ILLO NOR PI LIG BACK	TOA				
D	FFERENI RESERV	OIR. USE APPLICATION	n for pe	RMIT	IOA.	7. Lease Nan	ne or Unit Agree	ment Name	
1. Type of Weil:	(FORM C-1	01) FOR SUCH PROPOS	ALS.)						
OIL WELL	WELL XX	OTT ETA				Warren .	2		
2. Name of Operator		OTHER					ა ————		
Enron Oil & C	as Company					8. Well No.			
3. Address of Operato	r					O Dool -	2		
P. 0. Box 226	7, Midland,	Tx 79702				9. Pool name Pitchfor	or Wildcat rk Ranch	Morrow	
	V 1000		A		1000				
Unit Letter _	<u>v : 1880</u>	Feet From The S	outh	Line and _	1980	Feet 1	From The	west	Line
Section	3	Township 25S	_	34E		1			
			R whether	ange 34L DF, RKB, RT, GR, 4	N N	MPM	Lea		County
				357 GR	ac.j				
11.	Check A	ppropriate Box to Ir			an D				
NO	TICE OF INTE	NTION TO:	meat.	 					
					SURS	EQUENT	REPORT	ΓOF:	4/18/90
PERFORM REMEDIAL	WORK	PLUG AND ABANDO	N	REMEDIAL WO	RK		ALTERING	CASING	
TEMPORARILY ABAN	DON	CHANGE PLANS		COMMENCE DE	RILLING	OPNS.	ר	D ABANDOI	NMENT
PULL OR ALTER CAS	NG			CASING TEST			_		
OTHER:				OTHER:			-		
12. Describe Proposed of	Commissed Co	(Cl							
work) SEE RULE 1	103.	ns (Clearly state all pertinent	i details, ai	rd give pertinent date	ıs, includir	ng estimated da	te of starting an	y proposed	
4-25-90 - Set	4-1/2" line	er at 15,347' (1	15.10#	P110 FL4S)	. TOI	L @ 12,9	70 '		
per	cent HR-5 +	100 sx Cl "H" cn .6 of one perce t/sx, 15.7 ppg.	nt + . ent ga	5 of one pe s stop + 3#	rcent /sx po	CFR-3 + otassium	.2 of on chloried	e •	
WOC	- 21 hours	s. 1/2 ho	our pr	essure test	ed to	2500 ps	i, OK.		

I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
TITLE Regulatory Analyst	DATE 5/1/90
TYPE OR PRINT NAME Betty Gildon	915/686-3714 TELEPHONE NO.
(This space for State Use)	
ORIGINAL SIGNED BY JERRY SEXTON TITLE	MAY 3 1990
CONDITIONS OF APPROVAL, IF ANY:	