Form 3160-5  (November 1983)  (Formerly 9-331)  DEPARTMEN OF THE INTERIOR Verse side:	Budget Bureau No. 1004-0135 Expires August 31, 1985
Formerly 9-331) DEPARTME: OF THE INTERIOR Verse side:  BUREAU OF LAND MANAGEMENT	5. LEASE DESIGNATION AND SERIAL NO. NM 30400
SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.)	6. IF INDIAN, ALLOTTEE OR TEIBE NAME
1. OIL □ GAS [▼]	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR	8. FARM OR LEASE NAME
Enron Oil & Gas Company 3. AUGRESS OF OPERATOR	Half 6 Federal Com.
P. O. Box 2267, Midland, Texas 79702	9. WBLL NO.
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below) At surface	10. FIELD AND POOL, OR WILDCAT Pitchfork Ranch (Morrow)
990' FSL & 1980' FEL Unit O	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  Sec. 6, T25S, R34E
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
30 025 30982 3441.9' GR	Lea NM
16. Check Appropriate Box To Indicate Nature of Notice, Report, or C	Other Data
NOTICE OF INTENTION TO: SUBSEQUE	DENT REPORT OF: 10/30/90
TEST WATER SHUT-OFF PULL OR ALTER CASING WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT  MULTIPLE COMPLETE  FRACTURE TREATMENT  SHOOT CO ACIDIZE  ABANDON*  SHOOTING OR ACIDIZING:	ALTERING CASING
REPAIR WEL. CHANGE PLANS (Other) Casing tes	t & cement job XX of multiple completion on Weilletton Report and Log form.
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertice nent to this work.)*  11-11-90 - Set 5-1/2" 23# P110 FL4S liner @ 15,165'. TOL @ 12,5	al depths for all markers and zones perti-
Cemented w/285 sx of premium cmt (Cl H) + .2 of $1\%$ H	alad 5 + .5 of 1% CFR3
+ .6 of $1\%$ gas stop + $3\#/sx$ potassium chloride; yield	d 1.19 cuft/sx, 15.7 ppg.
WOC 25 hours. 30 minutes pressure tested to 2000 ps	i, OK.
	Nov 29 10
Ade	10 36 M '90
SIGNED Betty 1 Idon  Regulatory Analyst	11/27/90
(This space for Federal or State office use)	
APPROVED BY TITLE CONDITIONS OF APPROVAL, IF ANY:	DATE