Submit 3 Copies to Appropriate District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-025-31279

5. Indicate Type of Lease STATE ☒ FEE ☐

6. State Oil & Gas Lease No. M-14474

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: Arnott Ramsey State

1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER Brine Well

2. Name of Operator: P+S Brine Sales

8. Well No. 6

3. Address of Operator: Box 1769 Eunice, N.M.

9. Pool name or Wildcat: Salt Section

4. Well Location
Unit Letter D : 581 Feet From The South Line and 93 Feet From The East Line

Section 16 Township 25 Range 37 NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:				SUBSEQUENT REPORT OF:			
PERFORM REMEDIAL WORK	☐	PLUG AND ABANDON	☐	REMEDIAL WORK	☐	ALTERING CASING	☐
TEMPORARILY ABANDON	☐	CHANGE PLANS	☐	COMMENCE DRILLING OPNS.	☐	PLUG AND ABANDONMENT	☒
PULL OR ALTER CASING	☐			CASING TEST AND CEMENT JOB	☐		
OTHER:	☐			OTHER:			☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Rigged up Pool-
2. Test Casing to 500 #
3. RAN 1000' 2 3/8 Tubing
4. Pumped 30 sack cement
5. Circ. cement to surface
6. Pulled Tubing.
7. filled Top 98 casing w/ cement
8. Installed Dry hole marker -
9. Cut 98 Dead Men -
10. Cleaned Location 6/8/98

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Paul Prather TITLE Producer DATE 6-8-98

TYPE OR PRINT NAME Paul Prather TELEPHONE NO. 394-2545

(This space for State Use)

APPROVED BY Larry W. Gill TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: