

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
PO Drawer DD, Artesia, NM 88211-0719
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-101
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office
State Lease - 6 Copies
Fee Lease - 5 Copies

☐ AMENDED REPORT

APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUGBACK, OR ADD A ZONE

Operator Name and Address: P & S BRINE SALES, L.P. P. O. BOX 1769 FINICE, NM 88231		OGRID Number 153709
Property Code 18896	Property Name ARNOTT RAMSEY STATE	API Number 30-025-31279
		Well No. 6

7 Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P.	16	25S	37E		581	SOUTH	93	EAST	LEA

8 Proposed Bottom Hole Location If Different From Surface

Proposed Bottom Hole Location if Different From Surface									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
* Proposed Pool 1 BRINE SEC						" Proposed Pool 2			

Work Type Code P	Well Type Code W	Cable/Rotary WIRE LINE	Lease Type Code S	Ground Level Elevation 3106
Multiple NO	Proposed Depth 1200'	Formation SALT SEC	Contractor P & S BRINE	Spud Date 11-10

21 Proposed Casing and Cement Program

Hole Size	Casing Size	Casing weight/foot	Setting Depth	Sacks of Cement	Estimated TOC
8 1/2"	7"	23#	1000'	400SAC	SURFACE

Describe the proposed program. If this application is to DEEPEN or PLUG BACK give the data on the present productive zone and proposed new productive zone. Describe the blowout prevention program, if any. Use additional sheets if necessary.

1. PULL TUBING FROM WELL
2. SET CAST IRON BRIDGE PLUG
3. TEST TO 500# W/CHART REC. FOR O.C.D.
4. T.A.

I hereby certify that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Paul Prather

Printed name:

PAUL PRATHER

Title:

OWNER

Date:

10/22/97

Phone:

505 394 2545

OIL CONSERVATION DIVISION

Approved by:

GARY W. WINK

Title:

FIELD REPRESENTATIVE II

Approval Date:

APL

Expiration Date:

Conditions of Approval:

Attached ☐