

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1580, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
310 Old Santa Fe Trail, Room 206
Santa Fe, New Mexico 87503

WELL API NO. 30-025-31307
5. Indicate Type of Lease: STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-2657
7. Lease Name or Unit Agreement Name State A2
8. Well No. 4
9. Pool name or Wildcat Justis Blinbury
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well OIL WELL ☒ GAS WELL ☐ OTHER	2. Name of Operator Conoco, Inc.
3. Address of Operator 10 Desta Drive, Suite 100W, Midland, Texas 79705	4. Well Location Unit Letter <u>J</u> : 1980 Feet From The <u>South</u> Line and 1980 Feet From The <u>East</u> Line Section <u>2</u> Township <u>25S</u> Range <u>37E</u> NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-3-95 - MIRU. POH w/169 - 3/4" rods, 71 - 7/8" rods, 2x1-1/2x24x6 pump. Hot oiled tubing, POH w/tubing. RIH w/tubing and retrieving tool and tagged plug at 6283'. POH w/RBP. RIH w/bailer, cleaned hole, POH w/bailer.

8-8-95 - RIH w/213 jts. tubing, tubing anchor @ 6784', SN @ 6753'. RIH w/181 - 3/4" & 84 - 7/8" rods, 2x1-1/2x24 pump. Hang on, space out and check pump. Release unit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Ann E. Ritchie

TITLE

Regulatory
Agent

DATE 11/17/95

TYPE OR PRINT NAME

TELEPHONE NO (915) 684-6381

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL IF ANY