

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-105  
Revised 1-1-89

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-31360                                                                        |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>FEE LEASE                                                           |

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                                                                                                                                                                                                              |                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER _____                                                                                 | 7. Lease Name or Unit Agreement Name<br><br>LATE THOMAS |
| b. Type of Completion:<br>NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF RESVR <input type="checkbox"/> OTHER _____ |                                                         |
| 2. Name of Operator<br>MERIDIAN OIL INC.                                                                                                                                                                                     | 8. Well No.<br># 4                                      |
| 3. Address of Operator<br>P.O. Box 51810, Midland, TX 79710-1810                                                                                                                                                             | 9. Pool name or Wildcat<br>JALMAT TANSIL YTS 7RVRS      |

|                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. Well Location<br>Unit Letter P : 830' Feet From The SOUTH Line and 660' Feet From The EAST Line<br>Section 17 Township 24S Range 37E NMPM LEA County |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                          |                                 |                                            |                                                       |                                        |
|------------------------------------------------------------------------------------------|---------------------------------|--------------------------------------------|-------------------------------------------------------|----------------------------------------|
| 10. Date Spudded<br>3/27/94                                                              | 11. Date T.D. Reached<br>4/1/94 | 12. Date Compl. (Ready to Prod.)<br>4/9/94 | 13. Elevations (DFA & RKB, RT, GR, etc.)<br>3255.7 GR | 14. Elev. Casinghead                   |
| 15. Total Depth<br>3250'                                                                 | 16. Plug Back T.D.<br>3202'     | 17. If Multiple Compl. How Many Zones?     | 18. Intervals Drilled By<br>Rotary Tools<br>0-TD      | Cable Tools                            |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>2886'-3062' (YATES) |                                 |                                            |                                                       | 20. Was Directional Survey Made<br>YES |
| 21. Type Electric and Other Logs Run<br>COMP. Z DENSILOG/DLL                             |                                 |                                            |                                                       | 22. Was Well Cored<br>NO               |

CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB/FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|---------------|-----------|-----------|------------------|---------------|
| 8 5/8"      | 28#           | 415'      | 12 1/4"   | 325 SXS 'C'      | CIRC          |
| 4 1/2"      | 11.6#         | 3250'     | 7 7/8"    | 925 SXS 'C'      | CIRC          |
|             |               |           |           |                  |               |
|             |               |           |           |                  |               |
|             |               |           |           |                  |               |

|                  |     |        |              |                   |        |           |            |
|------------------|-----|--------|--------------|-------------------|--------|-----------|------------|
| 24. LINER RECORD |     |        |              | 25. TUBING RECORD |        |           |            |
| SIZE             | TOP | BOTTOM | SACKS CEMENT | SCREEN            | SIZE   | DEPTH SET | PACKER SET |
|                  |     |        |              |                   | 2 3/8" | 2920'     | NONE       |
|                  |     |        |              |                   |        |           |            |

|                                                                               |                                                 |                                                   |
|-------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------|
| 26. Perforation record (interval, size, and number)<br>2886'-3062' (28 HOLES) | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. |                                                   |
|                                                                               | DEPTH INTERVAL                                  | AMOUNT AND KIND MATERIAL USED                     |
|                                                                               | 2886'-3062'                                     | A W/1100 GLS 7.5% NEFE HCL                        |
|                                                                               | 91300 40# GEL                                   | F W/157000 12/20 HICKORY SND &<br>& 77.3 TONS CO2 |

|                                 |                        |                                                                                |                        |                 |                      |                                             |                        |
|---------------------------------|------------------------|--------------------------------------------------------------------------------|------------------------|-----------------|----------------------|---------------------------------------------|------------------------|
| 28. PRODUCTION                  |                        |                                                                                |                        |                 |                      |                                             |                        |
| Date First Production<br>4/9/94 |                        | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>FLOWING |                        |                 |                      | Well Status (Prod. or Shut-in)<br>PRODUCING |                        |
| Date of Test<br>4/13/94         | Hours Tested<br>24     | Choke Size                                                                     | Prod'n For Test Period | Oil - Bbl.<br>0 | Gas - MCF<br>894 AOF | Water - Bbl.<br>0                           | Gas - Oil Ratio<br>N/A |
| Flow Tubing Press.<br>121       | Casing Pressure<br>121 | Calculated 24-Hour Rate                                                        | Oil - Bbl.             | Gas - MCF       | Water - Bbl.         | Oil Gravity - API - (Corr.)<br>N/A          |                        |

|                                                                    |                   |
|--------------------------------------------------------------------|-------------------|
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>SOLD | Test Witnessed By |
|--------------------------------------------------------------------|-------------------|

|                                                                       |
|-----------------------------------------------------------------------|
| 30. List Attachments<br>C012, C103(S), C104, INCLINATION REPORT, LOGS |
|-----------------------------------------------------------------------|

|                                                                                                                                        |                                |                          |                 |
|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------|-----------------|
| 31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief |                                |                          |                 |
| Signature                                           | Printed Name<br>DONNA WILLIAMS | Title<br>PRODUCTION ASST | Date<br>4/19/94 |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

T. Anhy 1158' \_\_\_\_\_  
 T. Salt 1380' \_\_\_\_\_  
 B. Salt 2590' \_\_\_\_\_  
 T. Yates 2755' \_\_\_\_\_  
 T. 7 Rivers 3035' \_\_\_\_\_  
 T. Queen \_\_\_\_\_  
 T. Grayburg \_\_\_\_\_  
 T. San Andres \_\_\_\_\_  
 T. Glorieta \_\_\_\_\_  
 T. Paddock \_\_\_\_\_  
 T. Blinbry \_\_\_\_\_  
 T. Tubb \_\_\_\_\_  
 T. Drinkard \_\_\_\_\_  
 T. Abo \_\_\_\_\_  
 T. Wolfcamp \_\_\_\_\_  
 T. Penn \_\_\_\_\_  
 T. Cisco (Bough C) \_\_\_\_\_

T. Canyon \_\_\_\_\_  
 T. Strawn \_\_\_\_\_  
 T. Atoka \_\_\_\_\_  
 T. Miss \_\_\_\_\_  
 T. Devonian \_\_\_\_\_  
 T. Silurian \_\_\_\_\_  
 T. Montoya \_\_\_\_\_  
 T. Simpson \_\_\_\_\_  
 T. McKee \_\_\_\_\_  
 T. Ellenburger \_\_\_\_\_  
 T. Gr. Wash \_\_\_\_\_  
 T. Delaware Sand \_\_\_\_\_  
 T. Bone Springs \_\_\_\_\_  
 T. \_\_\_\_\_  
 T. \_\_\_\_\_  
 T. \_\_\_\_\_

### Northwestern New Mexico

T. Ojo Alamo \_\_\_\_\_  
 T. Kirtland-Fruitland \_\_\_\_\_  
 T. Pictured Cliffs \_\_\_\_\_  
 T. Cliff House \_\_\_\_\_  
 T. Menefee \_\_\_\_\_  
 T. Point Lookout \_\_\_\_\_  
 T. Mancos \_\_\_\_\_  
 T. Gallup \_\_\_\_\_  
 Base Greenhorn \_\_\_\_\_  
 T. Dakota \_\_\_\_\_  
 T. Morrison \_\_\_\_\_  
 T. Todilto \_\_\_\_\_  
 T. Entrada \_\_\_\_\_  
 T. Wingate \_\_\_\_\_  
 T. Chinle \_\_\_\_\_  
 T. Permian \_\_\_\_\_  
 T. Penn "A" \_\_\_\_\_

T. Penn. "B" \_\_\_\_\_  
 T. Penn. "C" \_\_\_\_\_  
 T. Penn. "D" \_\_\_\_\_  
 T. Leadville \_\_\_\_\_  
 T. Madison \_\_\_\_\_  
 T. Elbert \_\_\_\_\_  
 T. McCracken \_\_\_\_\_  
 T. Ignacio Otzte \_\_\_\_\_  
 T. Granite \_\_\_\_\_  
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 T. \_\_\_\_\_

### OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....  
 No. 2, from.....to.....  
 No. 3, from.....to.....  
 No. 4, from.....to.....

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

### LITHOLOGY RECORD (Attach additional sheet if necessary)

| From                                                                                  | To    | Thickness<br>in Feet | Lithology            | From | To | Thickness<br>in Feet | Lithology |
|---------------------------------------------------------------------------------------|-------|----------------------|----------------------|------|----|----------------------|-----------|
| 0                                                                                     | 1158' | 1158'                | SAND & SILTSTONE     |      |    |                      |           |
| 1158'                                                                                 | 2590' | 1432'                | ANHYDRITE & SALT     |      |    |                      |           |
| 2590'                                                                                 | 3250' | 660'                 | SANDSTONE & DOLOMITE |      |    |                      |           |
| <b>RECEIVED</b><br><br><b>APR 23 1944</b><br><br><b>OCDEPARTMENT</b><br><b>OFFICE</b> |       |                      |                      |      |    |                      |           |
|                                                                                       |       |                      |                      |      |    |                      |           |
|                                                                                       |       |                      |                      |      |    |                      |           |