

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPL  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

LC-032592-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

N/A

7. UNIT AGREEMENT NAME

N/A

8. FARM OR LEASE NAME

White Cloud

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Jalmat Tansill Yates 7-R

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 3, T-25-S, R-37-E

14. PERMIT NO.

30-025-31404

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3169.5' GR

12. COUNTY OR PARISH

Lea

13. STATE

NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Commence Drilling

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

- 1.) MIRU Cap Star Rig No. 5, Spud 12 $\frac{1}{4}$ " hole @ 8:30 a.m. MST 10-27-91.
- 2.) Set 8-5/8" (24# STC) casing @ 369'. Western cemented w/250 sx. Class "C" + 2% cc, circulated 83 sx. to surface. W.O.C.
- 3.) Drilled 7-7/8" hole to T.D. 2900'.
- 4.) Ran Schlumberger open hole logs, DL & CSL
- 5.) Ran 4 $\frac{1}{2}$ " casing to 2899' w/10 centralizers. Western Company cemented w/375 sx. Pacesetter Lite "C" w/6% gel, 5% salt & 200 sx. 50-50 Poz "C" + 9#/salt. Circ. 5 sx. to surface. Float collar @ 2871'. Top plug down @ 5:57 a.m. MST 11-3-91.
- 6.) W.O.C.
- 7.) Will select perforation from open hole logs, perforate & treat Jalmat zone.

18. I hereby certify that the foregoing is true and correct

SIGNED

Kenneth A. Freeman

TITLE

President

DATE

11-4-91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side