

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLIC.  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

LEASE DESIGNATION AND SERIAL NO.

NM 30400

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.

|                                                                                                                                                                              |                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                                             | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                  |
| 2. NAME OF OPERATOR<br>Enron Oil & Gas Company                                                                                                                               | 7. UNIT AGREEMENT NAME                                                |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 2267, Midland, Texas 79702                                                                                                               | 8. FARM OR LEASE NAME<br>Hallwood 1 Federal Com.                      |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br>660' FNL & 1980' FWL <i>unit C</i> | 9. WELL NO.<br>1                                                      |
| 14. PERMIT NO.                                                                                                                                                               | 10. FIELD AND POOL, OR WILDCAT<br>Pitchfork Ranch Morrow              |
| 15. ELEVATIONS (Show whether OF, RT, GR, etc.)<br>3464.7' GR                                                                                                                 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 1, T25S, R33E |
|                                                                                                                                                                              | 12. COUNTY OR PARISH 13. STATE<br>Lea NM                              |

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF: 8/14/92

|                                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | POLE OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETION <input type="checkbox"/>  |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |                                               |

|                                                                                 |                                          |
|---------------------------------------------------------------------------------|------------------------------------------|
| WATER SHUT-OFF <input type="checkbox"/>                                         | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>                                     | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/>                                  | ABANDONMENT* <input type="checkbox"/>    |
| (Other) <u>Casing test &amp; cement job</u> <input checked="" type="checkbox"/> |                                          |

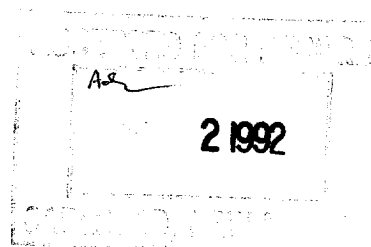
(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8-21-92 - Ran 10-3/4" 40.5# K-55 & S-80 ST&C & 45.5# S-80 ST&C casing to 5131'.

Pumped 2860 sx Halliburton lite Class "C" cement with 1/4#/sx salt & 1/4#/sx flocele, at 13 ppg, followed by 300 sx Class "C" cement with 2% CaCl2 and 1/4#/sx flocele, 14.8 ppg, yield 1.32; circulated out 260 sacks.

WOC - 29 hours. 1/2 hr pressure tested to 800#, OK.



I hereby certify that the foregoing is true and correct

SIGNED Betty Sildon TITLE Regulatory Analyst DATE 8/25/92

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

\*See instructions on Reverse Side