Form 3160-5 November 1983) Formerly 9-331,

## UNITED STATES SUBMIT IN TRIPLICATE\* Other instructions on resident DEPARTMENT OF THE INTERIOR verse side: SUBMIT IN TRIPLICATE\* Endget Bureau No. 1004-0135 Expires August 31, 1985

Form approved. Eudget Bureau No. 1004-0135 Expires August 31, 1985

BUREAU OF LAND MANAGEMENT			NM 30400
	RY NOTICES AND REPORTS C		S. IF INDIAN, ALLOTTEE OR TRIBE NAME
			7. UNIT AGREEMENT NAME
WELL GAS WELL.	OTHER		
NAME OF OPERATOR			8. FARM OR LEASE NAME
Enron Oil & Gas Company			Hallwood 1 Federal Com.
P. O. Box 2	226 <b>7, Midland,</b> Texas 79702		1
LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also sonce 17 below.)			10. FIELD AND POOL, OR WILDCAT
At surrace		•	Pitchfork Ranch Morrow
660' FNL &	1980' FWI		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
OOO THE &	1900 TWL		Sec 1, T25S, R33E
. PERMIT NO. 13. ELEVATIONS (Show whether DF, RT, GR, etc.)			12. COUNTY OR PARISH! 13. STATE
	3464.7' GR		Lea NM
	Check Appropriate Box To Indicate N	ature of Notice, Report, or	Other Data
NOTICE OF INTENTION TO:			QUENT REPORT OF:
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	CULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	CHANGE PLANS	(Other)	
(Other)	OMPLETED OPERATIONS (Clearly state all pertinent	Completion or Recomp	m of multiple completion on Well piction Report and Log form.)
coring or DST's	anticipated.	BHT: 200 degrees at	: 7000 psi
ing Detail:	(All casing strings will be n	new casing)	
16" 65# H-40	ST&C set at 650' & cemented	w/800 sx Prem plus w	//6% gel 2% CaCl, 1/4# Floce
10-3/4" 40.5	# & 45.5#, K-55 Butt & S-80 S 16#/sx salt, 1/ 2% CaCl, 1/4#/s	'4#/sx flocele & Tail	2725 Prem plus Halliburton I in with 250 sx prem plus
, ,	& 29.7# P-110 MAC, S-105 FJP 550 sx Prem Hallib lite 250 sx Prem containing 4 P-110 FL-4S production liner	+ 6% gel, 4/10% Hala 4/10% HR-5	ad 9 & 3% salt. Tail in with
4-1/2 13.1#	300 sx premium containin 3#/sx KCl.	ng 6/10% Gasstop, 5/1	10% CFR-3, 2/10% HR-5 &
creby requir that the	e foregoing is true and correct		
Betty G	I KONI	ılatory Analyst	7/10/92
Alta space for Federal	or state office use:		<del></del> -
FORROSED BY	TITLE		DATE

ONDITIONS OF APPROVAL, IF ANY: