

District I
1625 N. French Dr., Hobbs, NM 87240

District II
811 South First, Artesia, NM 87210

District III
1000 Rio Brazos Rd., Aztec, NM 87410

District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

Form C-103

Revised March 25, 1999

WELL API NO.	30-025-31777
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	SOUTH JUSTIS UNIT "E" WELL #170
8. Well No.	170
9. Pool name or Wildcat	JUSTIS-BLBRY-TUBB-DRINKARD
10. Elevation (Show whether DR, RKB, RT, GR, etc.)	
3095 GR	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
Oil Well ☐ Gas Well ☐ Other ☒ WATER INJECTION WELL

2. Name of Operator
HENRY PETROLEUM LP

3. Address of Operator
3525 ANDREWS HIGHWAY - SUITE 200
MIDLAND TX 79703-5000

4. Well Location
Unit Letter L - 2300 feet from the SOUTH line and 330 feet from the WEST line
Section 13 Township 25-S Range 37-E NMPM LEA County NEW MEXICO

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<p>NOTICE OF INTENTION TO:</p> <p>PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/></p> <p>TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/></p> <p>PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/></p> <p>OTHER: <input type="checkbox"/></p>	<p>SUBSEQUENT REPORT OF:</p> <p>REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/></p> <p>COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG AND ABANDONMENT <input type="checkbox"/></p> <p>CASING TEST AND CEMENT JOBS <input type="checkbox"/></p> <p>OTHER: PERF. NEW ZONE - SQUEEZE OLD PERFS. <input checked="" type="checkbox"/></p>
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12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting and proposed work). SEE RULE 1103. For Multiple Completions: Attach diagram of proposed completion or recompletion.

05/01/02 THRU 10/04/02: MIRU SU - PSI CASING TO 500# - OK - ND WH - REL. G-6 PKR. - INSTALL BOP - POOH W/IPC TUBING - TRIP IN HOLE W/BIT & TAG AT 5379' - SDON - CLEANED OUT FILL (IRON SULFIDE) FROM 5379' TO 5632' - CIRC HOLE CLEAN - POOH - LD BIT - SDON - SET CIBP AT 5585' & PERF. 5317'-5324', 5371'-5402' - ACIDIZE PERFS. W/3000 GALS - DISPLACED W. 170 BPW - POURED 28 SX SAND DOWN CASING - SDON - TRIP IN HOLE W/BIT - TAG SAND AT 5300' - RU GRAY SLICKLINE - TAGGED PBTD T 5286' - RD GRAY - RAN CEMENT RETAINER & SET AT 5035' - CEMENTED WITH 50 SX 'C' - TAIL IN 150 SX 'C' - DRILL OUT CEMENT RETAINER AT 5035' & CEMENT TO 5100' - CIRC. HOLE CLEAN - DRILL OUT CEMENT 5100' TO 5208' & CIRC. HOLE CLEAN - DRILL CEMENT 5208' TO 5280' - FELL OUT OF CEMENT - CIRC HOLE CLEAN - CLEANED OUT SAND 5296' TO 5490' - TRIP IN HOLE WITH IPC TUBING - PUMPED 90 BBLs PACKER FLUID - SET PACKER - PRESSURED TO 400# - TEST OK - SET G-6 PACKER AND TUBIG AT 5300' - RAN MIT TEST AT 400# FOR 30" - TESTED OK - SENT ORIGINAL CHART & C-103 TO NMOCC IN HOBBS.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Roy R. Johnson TITLE REGULATORY TECH. DATE 01/24/2003

Type or print name ROY R. JOHNSON

Telephone No. (915)694-3000

(This space for State use)

APPROVED BY GARY W. WINK DATE JAN 28 2003
Conditions of approval, if any: OC FIELD REPRESENTATIVE / STAFF MANAGER

11 MIDNIGHT
South Justice Unit "E"
Well #170

