

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

OIL CONSERVATION DIVISION

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-025-31779

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☐

GAS  
WELL ☐

OTHER ☒

2. Name of Operator

ARCO Permian

8. Well No.

D-230

3. Address of Operator

P.O. Box 1089 Eunice, NM 88231

9. Pool name or Wildcat

JUSTIS BLINEBRY TUBB DRKD

4. Well Location

Unit Letter A : 990 Feet From The N Line and 990 Feet From The E Line

Section

26

Township

25S

Range

37E

NMPM

LEA

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3079' KB. 3064' GL

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK

☒

PLUG AND ABANDON

☐

TEMPORARILY ABANDON

☐

CHANGE PLANS

☐

PULL OR ALTER CASING

☐

OTHER:

☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK

☐

ALTERING CASING

☐

COMMENCE DRILLING OPNS.

☐

PLUG AND ABANDONMENT

☐

CASING TEST AND CEMENT JOB

☐

OTHER:

☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 6050' PBD: 6009' PERFS: 5088-5990' 5-1/2" CSG @ 6050'

1. MIRUPU. POH W/TBG & PKR.
2. RIH W/BIT, SCRAPER, & 2-3/8" WORKSTRING. POH.
3. SET CIBP @ 5594'. PERF 5057-5085' (2 JSPF/22 TOTAL)
4. RIH W/PPI TOOL & WORKSTRING
5. ACIDIZE 5057-5584' W/4950 GALS 15% HCL
6. POH W/WORKSTRING & PPI TOOLS.
7. RIH W/GUIBERSON MODEL VI PKR & 2-3/8" IPC TBG
8. SET PKR @ APPROX 5000'. RUN MIT

EST START DATE: 08/18/97

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Kellie D. Murrish*

TITLE

Administrative Assistant

DATE

08/05/97

TYPE OR PRINT NAME

Kellie D. Murrish

TELEPHONE NO.

505-394-1649

(This space for State Use)

ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

AUG 0 1997

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: