Submit 3 Copies
to Appropriate
District Office

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office			
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATIO		WELL API NO.
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM 87505		30-025-31780 5. Indicate Type of Lease
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			STATE FEE X 6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS			
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"			7. Lease Name or Unit Agreement Name
(FORM C-101) FOR SUCH PROPOSALS.)			SOUTH JUSTIS UNIT
1. Type of Well:	,		500 500 5
OFL GAS WELL GAS	other X		
2. Name of Operator			8. Well No. 2-230
ARCO Permian			9. Pool name or Wildcat
P.O. Box 1089 Eunice, NM 88231			JUSTIS BLINEBRY TUBB DRKD
4. Well Location Unit Letter D: 890	Feet From The N	Line and34	O Feet From The W Line
25	Township 25S Ra	nge 37E	NIMPM LEA COUNTY
Section 25	Township 255 Ra		THAT IN
		81' KB. 3065' GL	··)
A DE LA STATE DE LA CALLED DE L			
-		1	_
NOTICE OF I	NTENTION TO:	SUE	SSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
PERFORM REMEDIAL WORK	PLOG AND ABANDON		
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT			
PULL OR ALTER CASING CASING TEST AND CEMENT JOB			
OTHER:		OTHER:	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.			
TD: 6050' PBD: 6006' PERFS: 5033-5926' 5-1/2" CSG @ 6050'			
19. 0000 155. 0000 1514 3. 0000 0510 0 171 004 0 0000			
1. MIRUPU. POH W/TBG & PKR.			
2. RIH W/BIT, SCRAPER, & 2-3/8" WORKSTRING. POH			
3. SET CIBP @ 5565'. PERF 5010-5025' (2 JSPF/16 TOTAL)			
4. RIH W/PPI TOOL & TBG.			
5. ACIDIZE 5010-5543' W/2450 GALS 15% HCL			
6. POH W/TBG & PPI TOOLS			
7. RIH W/GUIBERSON MODEL VI PKR AND 2-3/8" IPC TBG.			
and the same and t			
8. SET PKR @ APPROX 4950°. RUN MMIT.			
EST START DATE: 08/20/97			
I hereby certify that the information above is true and complete to the best of my knowledge and belief.			
SEGNATURE JULIA J. MILLE Administrative Assistant DATE 08/05/97			
TYPE OR PRINT NAME Kellie D. Murrish TELEPHONE NO. 505-394-1649			
(This space for State Use)	Signed by		
(1 ms space for State Cas)	A Kautz		مستعد ہے۔
	g ist		AUG 2 1 1997
APPROVED BY	TM	LE	DATE