Submit 3 Copies to Appropriate District Office

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DATE

District Office OIL CONSERVATION DIVISION DISTRICT I WELL API NO. P.O. Box 1980, Hobbs NM 88240 P.O. Box 2088 30-025-31804 DISTRICT II Santa Fe, New Mexico 87504-2088 5. Indicate Type of Lease P.O. Drawer DD, Artesia, NM 88210 STATE 🗆 FEE X DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) SOUTH JUSTIS UNIT "E" 1. Type of Well: WEIT [ OTHER WATER INJECTION 8. Well No. 2. Name of Operator **ARCO Permian** 212 Address of Operator 9. Pool name or Wildcat P.O. Box 1710, Hobbs, New Mexico 88240 JUSTIS BLY TUBB DRKD Well Location Line and <sup>280</sup> Unit Letter L 1350 Feet From The S Feet From The W Line Township 25S Range 37E NMPM LEA County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3073' GR Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data 11. **NOTICE OF INTENTION TO:** SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON ALTERING CASING REMEDIAL WORK CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMEN TEMPORARILY ABANDON CASING TEST AND CEMENT JOB PULL OR ALTER CASING OTHER: RUN CIBP & PERF OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. TD: 6050' CIBP: 5460 INJECTION INTERVAL: 5028-5448' 43/21/97: POH W/IPC TBG. WIH W/BIT, SCRAPER, & 2-3/8" WORKSTRING TO 5560', POH. **83/22/97:** WIH W/4-1/2" CIBP, SET **②** 5460'. WIH W/3-1/8" CSG GUN & PERF W/2SPF 5028-5069', 26 HOLES. SET PKR'S @ 5175 & 5191'. aCIDIZED OLD & NEW PERFS FROM 5028-5188'.
03/24/97: WIH W/4-1/2" GUIBERSON PKR & 2-3/8" IPC TBG TO 4980.6'. SET PKR @ 4986'. PRESS CSG TO 50M, HELD FOR 30", CHART ATTACHED.

(7 X b [Z 2SF g \* pZ|U RF + 0 ; -y[43/21/97: POH W/IPC TBG. WIH W/BIT, SCRAPER, & 2-3/8" WORKSTRING TO 5500', POH. 03/22/97: WHI W/4-1/2" CIBP, SET @ 5460'. WHI W/3-1/8" CSG GUN & PERF W/2SPF 5028-5069', 26 HOLES. SET PKR'S @ 5175 & 5191". aCIDIZED OLD & NEW PERFS FROM 5020-518^field Administrative Assistant I hereby certify that the information above is true and complete to the best of my knowledge and belief. TITLE #115/97 Admin . ASST. TYPE OR PRINT NAME Murrish TELEPHONE NO. 394-1649 (This space for State Use)

TITLE

